

180

YOUNG, V. A., et. ux., Blanche

QUITCLAIM DEED

WEST DRAIN NO. 37 (240)

0623-0061-0034-00

780

QUITCLAIM DEED

This Indenture, made the fifteenth day of June, in the year of our Lord, one thousand nine hundred and thirty-two between V. A. Young and Blanche Young, his wife parties of the first part, and the United States of America, party of the second part, in pursuance of the provisions of the act of June 17, 1908 (32 Stat. 368), and acts amendatory thereof and supplementary thereto.

WITNESSETH: That the parties of the first part, for and in consideration of the allowance of credits in the sum of five hundred sixty and no/100 dollars (\$560.00) upon the construction charge assessments of the Elephant Butte Irrigation District against lands of the said parties of the first part, pursuant to contract of December 20, 1929, between the said District and the United States, do by these premises demise, release, and forever quitclaim unto the said party of the second part, and to its successors and assigns, all th certain lot, piece, or parcel of land situated in the County of Dona Ana, and State of New Mexico, and bounded and particularly described as follows, to wit:

A tract of land lying and situate in Dona Ana County, New Mexico and in the South-west quarter (SW¹/₄) Section five (5) and Northeast quarter (NE¹/₄) Section eight (8) Town-ship twenty-seven (27) South, Range three (3) East, N.M.P.M., Bureau of Reclamation Survey; being also within the Refugio Colony Grant and tract numbered 1916, as shown on Dona Ana County, New Mexico Plat Book; more particularly described as follows:

Beginning at a point on the southerly property line of the land of the grantors and from which point the Northeast Corner Section eight (8) Township twenty-seven (27) South, Range three (3) East, N.M.P.M., bears North seventy-five degrees (75°) nineteen minutes (19') East, four thousand six hundred eighty-seven and eight tenths (4687.8) feet; thence South eighty-two degrees (82°) nineteen minutes (19') West along said property line, one hundred thirty and no tenths (130.0) feet; thence North twenty-three degrees (23°) thirty-four minutes (34') West, six hundred ninety-eight and eight tenths (698.8) feet; thence to the right along a curve having a radius of six hundred forty-three and no tenths (643.0) feet, a distance of three hundred sixteen and eight tenths (316.8) feet; thence North four degrees (4°) forty minutes (40') East, one thousand six hundred sixty-three and one tenth (1663.1) feet; thence North five degrees (5°) thirty-four minutes (34') West, seventy-six and six tenths (76.6) feet to a point on the northwesterly property line of the land of the grantors; thence North sixty-four degrees (64°) thirty-two minutes (32') East along said northwesterly property line one hundred forty-five and two tenths (145.2) feet to a point from which the Southeast Corner Section five (5), Township twenty-seven (27) South, Range three (3) East, N.M.P.M., bears South seventy-one degrees (71°) fifty-eight minutes (58') forty-four seconds (44") East, four thousand nine hundred seventy-nine and seven tenths (4979.7) feet; thence South fifteen degrees (15°) forty-eight minutes (48') East, thirty-seven and two tenths (37.2) feet; thence South four degrees (4°) forty minutes (40') West, one thousand seven hundred seventy-six and five tenths (1776.5) feet; thence to the left along a curve having a radius of five hundred eighteen and no tenths (518.0) feet, a distance of two hundred fifty-five and two tenths (255.2) feet; thence South twenty-three degrees (23°) thirty-four minutes (34') East, seven hundred thirty-four and four tenths (734.4) feet to the place of beginning. Said tract containing eight and no tenths (8.0) acres, more or less. Curve distances based on the arc. All as shown on Plat attached hereto and made a part hereof.

together with all and singular the tenements, hereditaments, and appurtenances there- unto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To Have and to Hold, all and singular the said premises, together with all the ap- purtenances, unto the said party of the second part, and unto its successors and assigns, forever.

In Witness Whereof, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed, and delivered in the presence of

Louise Stansel

V A Young (L.S.)
Blanche Young (L.S.)

STATE OF NEW MEXICO)
COUNTY OF DONA ANA) ss

On this 15th day of June, 1932, before me personally appeared V A Young and Blanche Young to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he and she executed the same as his and her free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

N B Phillips

My commission expires April 4-1936

Notary Public in and for Dona Ana County

Correct as to Engr. Data GWA

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That the undersigned owner(s) and holder(s) of that certain mortgage dated Feb. 6, 1931, and recorded at Page 225, Book 47, mortgage Records of Dona Ana County, New Mexico, has released and does hereby release the said mortgage insofar as the same pertains to the parcel or tract of land described in the above and foregoing quitclaim deed, and authorize said lien to be released and satisfied of record to that extent, provided, however, that said mortgage shall in all other respects remain in full force and effect.

Witness (my, our) hand(s) and seal(s) this 19th day of May, 1932.

THE PACIFIC MUTUAL LIFE INSURANCE COMPANY OF
CALIFORNIA By - Elmer C. Potter

Rich J. Mier-

Asst. Secretary

Vice-President

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

On this 19th day of May, 1932, before me appeared Rich J. Mier and Elmer C. Potter to me personally known, who being by me duly sworn, did say that they are the Vice-President and Asst. Secretary, respectively, of THE PACIFIC MUTUAL LIFE INSURANCE COMPANY OF CALIFORNIA a Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and the said Rich J. Mier and Elmer C. Potter acknowledged said instrument to be the free act and deed of said Corporation.

In Witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Nellie M. Brown

Notary Public in and for the

My commission expires May 17, 1935. County of Los Angeles, State of California

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That the undersigned owner(s) and holder(s) of that certain mortgage dated March 1, 1934, and recorded at Page 460, Book 50, mortgage Records of Dona Ana County, New Mexico, has released and does hereby release the said mortgage insofar as the same pertains to the parcel or tract of land described in the above and foregoing quitclaim deed, and authorize said lien to be released and satisfied of record to that extent, provided, however, that said mortgage shall in all other respects remain in full force and effect.

WITNESS, (my, our) hand(s) and seal(s) this 10th day of January, 1938.

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas
a corporation.

W E Fisher, Secretary

By - R. H. Jones Vice-President

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss

On this 10th day of January 1938 before me appeared R. H. Jones to me personally known, who being by me duly sworn did say that he is the Vice President of THE FEDERAL LAND BANK OF WICHITA and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors and said R. H. Jones acknowledged said instrument to be the free act and deed of said corporation.

Bethry Porter

My commission expires
Nov. 23, 1940

Notary Public in and for Sedgwick County

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That the undersigned owner(s) and holder(s) of that certain mortgage dated March 1, 1934, and recorded at Page 464, Book 50, mortgage Records of Dona Ana County, New Mexico, has released and does hereby release the said mortgage insofar as the same pertains to the parcel or tract of land described in the above and foregoing quitclaim deed, and authorize said lien to be released and satisfied of record to that extent, provided, however, that said mortgage shall in all other respects remain in full force and effect.

Witness (my, our) hand(s) and seal(s) this 10th day of January, 1937.

FEDERAL FARM MORTGAGE CORPORATION, a corporation,
and LAND BANK COMMISSIONER.

BY THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas,
a corporation, their Agent and Attorney-in-Fact.

W E Fisher secretary

By R H Jones, Vice-President

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss

On this 10th day of January, 1938 before me appeared R. H. Jones to me personally known, who being by me duly sworn did say that he is the Vice President of THE FEDERAL LAND BANK OF WICHITA and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors and said R. H. Jones acknowledges said instrument to be the free act and deed of said corporation.

My commission expires
November 23, 1940

Bethry Porter
Notary Public in and for Sedgwick County

STATE OF NEW MEXICO)
COUNTY OF DONA ANA) ss

I hereby certify that this instrument was filed for record on the 5th
day of Feb A. D. 1938, at 2 o'clock, P m., and duly
recorded in book 85-C, Page 175, of the Records of Deeds and Mortgages
of said County.

No. 4709

D. L. Apodaca
County Clerk and Ex-officio Recorder

F. C. Lopez
Deputy

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss

On this 10th day of January, 1938 before me appeared R. H. Jones to me personally known, who being by me duly sworn did say that he is the Vice President of THE FEDERAL LAND BANK OF WICHITA and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors and said R. H. Jones acknowledges said instrument to be the free act and deed of said corporation.

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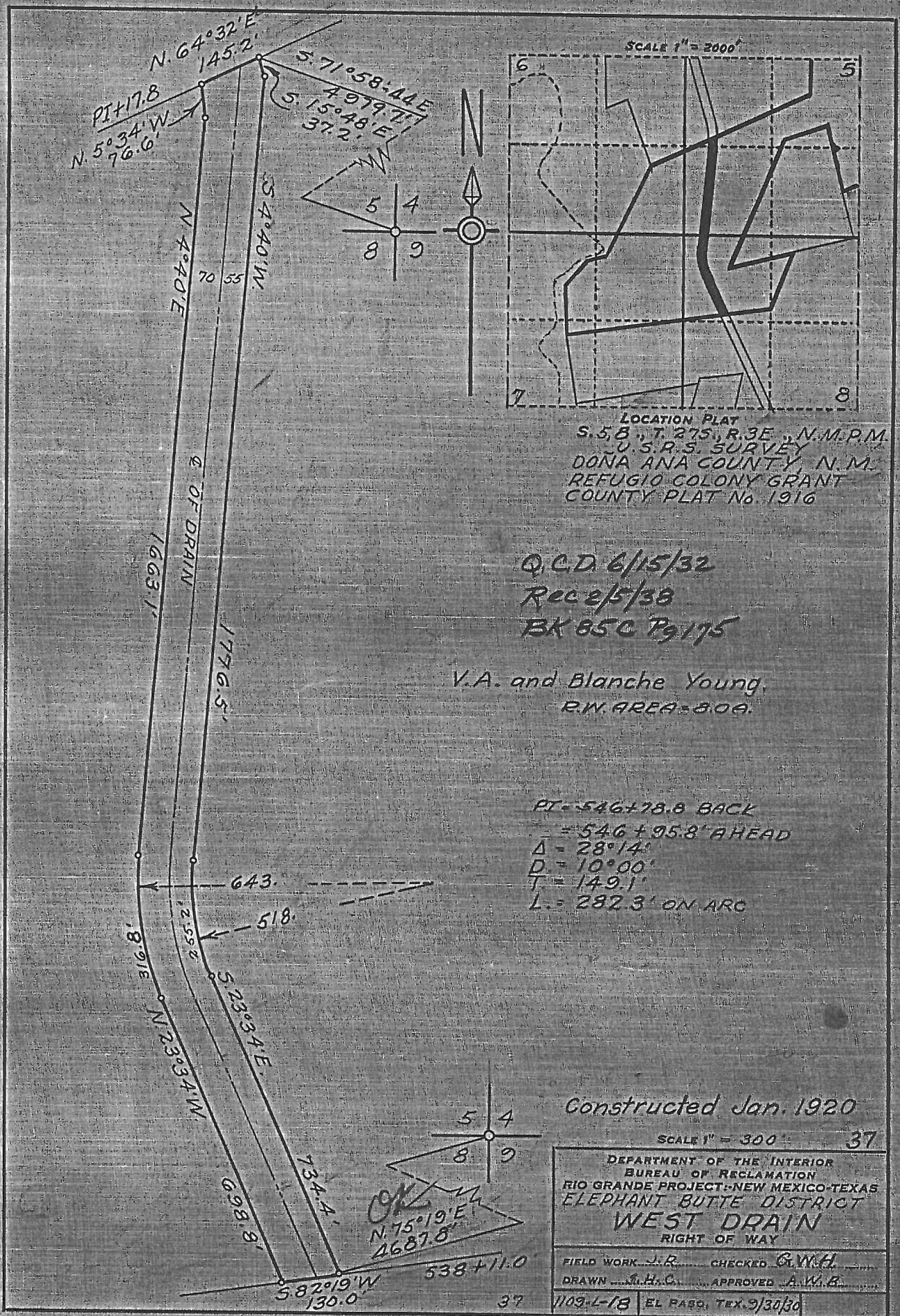
STATE OF NEW MEXICO)
COUNTY OF DONA ANA) ss

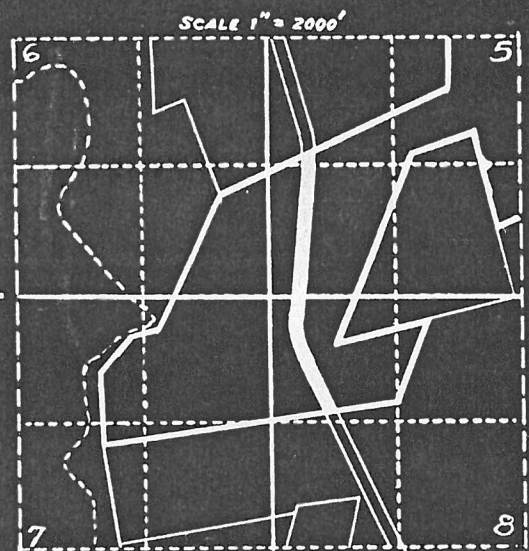
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No. 4709

S. L. Apodaca
County Clerk and Ex-officio Recorder

F. C. Lopez
Deputy





N. 64° 32' E. 145.2'

S. 4° 40' W. 1776.5'

S. 23° 34' E. 734.4'

S. 82° 19' W. 130.0'

N. 75° 46' E. 468.7'

S. 71° 58' 44" E. 4979.7'

S. 15° 48' E. 37.2'

N. 4° 40' E. 1663.1'

S. 4° 40' W. 70

C. OF DRAIN

5/8"

1" = 100'

North Arrow

1109-L-18 EL PASO, TEX. 9/30/30

DEPARTMENT OF THE INTERIOR

Bureau of Reclamation

El Paso, Texas January 25, 1938

From Superintendent

To District Counsel

Subject: Acquisition of land utilized for drains - Deed under contract dated December 20, 1929, between the Elephant Butte Irrigation District and the United States - Rio Grande Project.

1. For your consideration, there is transmitted herewith, deed dated June 15, 1938, from V. A. Young and Blanche Young conveying 8.00 acres of land, in Sec. 8,8, TWP. 27S Range 1E 3 E Dona Ana County, Plat No. 1916, Right of Way Plat No. 37, West Drain, together with certificate of officials of the Elephant Butte Irrigation District dated January 15, 1938, under the provisions of contract dated December 20, 1929, between said District and the United States.

L. R. Fiock

Superintendent

To Superintendent

El Paso, Texas. JAN 27 1938

The above described deed appears on its face to be in satisfactory form and to be properly executed. The certificate of the officials of the Elephant Butte Irrigation District as to title is properly executed and based thereon, in accordance with the provisions of the above mentioned contract, the deed and certificate are approved as to form and legal sufficiency and the deed may be recorded and the original thereof transmitted to the Washington office in the usual manner and credit may be extended to the District in the amount stated in said certificate in accordance with provisions of the above mentioned contract.

H. J. Devries

District Counsel

To the Commissioner

El Paso, Texas. FEB 21 1938

The deed above described has been accepted and recorded. The original executed deed and certificate are transmitted herewith to the Washington office for filing.

L. R. Fiock

Superintendent

CC - Chief Engineer
with enclosure.

Co. Plat No. _____
N.E. Plat No. _____West Drain _____ Drain in
Plat No. 37

ELEPHANT BUTTE IRRIGATION DISTRICT

Las Cruces, New Mexico

January 13, 1938

CERTIFICATE TO ACCOMPANY QUIT CLAIM DEED

1. Reference is made to the accompanying quit claim deed from
V. A. Young and Blanche Young conveying 8.0
 acres of land in Section 5, 8 Township 27 S Range 3 E
 The UNITED STATES for drain right of way, and on account of which the
 District has fixed credit on assessments to be allowed the said grantor
 in the total sum of \$ 560.00 of which amount a credit
 of \$ _____ has already been allowed by the
 District to the said landowner on assessments for the year _____
 pursuant to contract between the District and the United States dated
December 20, 1929.

2. It is certified from investigation made, that the grantor(s)
 named in the said deed appear(s) to be the owner(s) and in possession
 of the land described in said deed and that said land was at the time
 of said conveyance free from tax liens and other recorded liens and
 encumbrances.

ELEPHANT BUTTE IRRIGATION DISTRICT

By Arthur Starr
President.

ATTEST:

J. R. Lucero
 Secretary.
 (SEAL)

Co. Plat No. _____

N.E. 1/4 No. _____

West Drain _____ Drain

Plat No. 37

ELEPHANT BUTTE IRRIGATION DISTRICT

Las Cruces, New Mexico

January 13, 1938

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 The UNITED STATES for drain right of way, and on account of which the
 District has fixed credit on assessments to be allowed the said grantor
 in the total sum of \$ 560.00 of which amount a credit
 of \$ _____ has already been allowed by the
 District to the said landowner on assessments for the year _____
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December 20, 1929.

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 named in the said deed appear(s) to be the owner(s) and in possession
 of the land described in said deed and that said land was at the time
 of said conveyance free from tax liens and other recorded liens and
 encumbrances.

ELEPHANT BUTTE IRRIGATION DISTRICT

By Arthur Starr
President.

ATTEST:

Joe R. Lucero
 Secretary.
 (SEAL)