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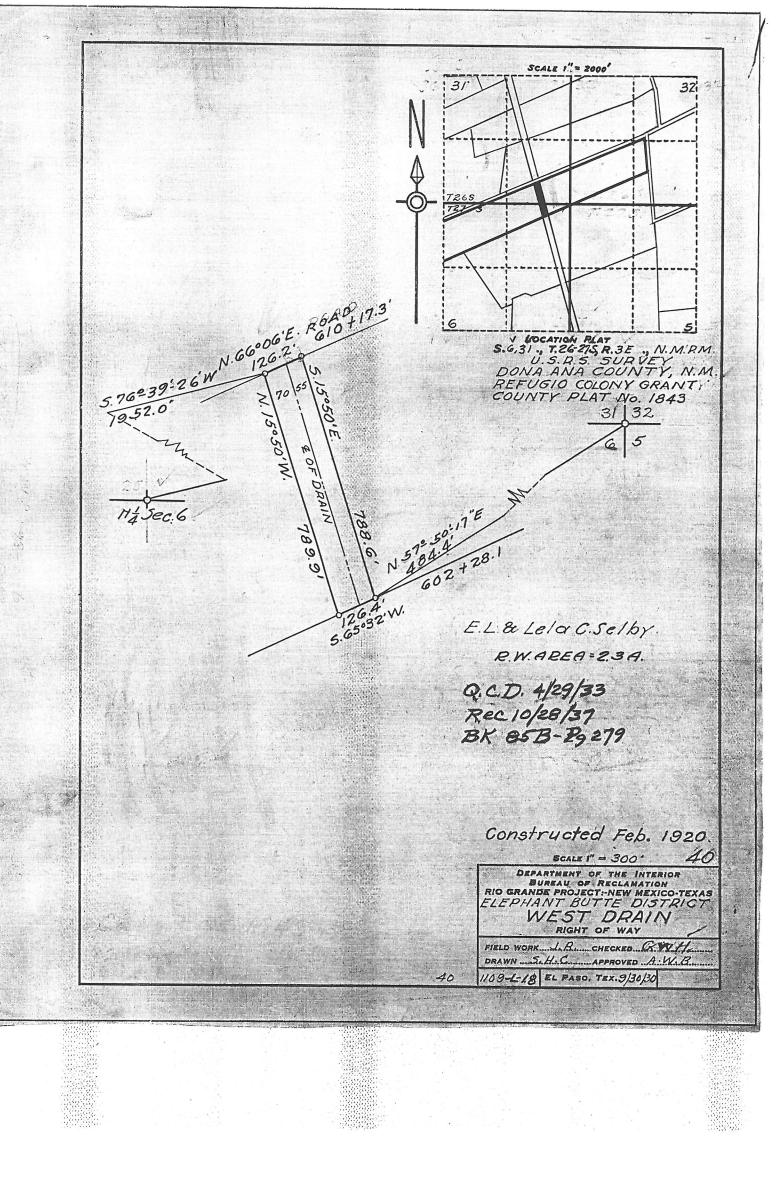
31)

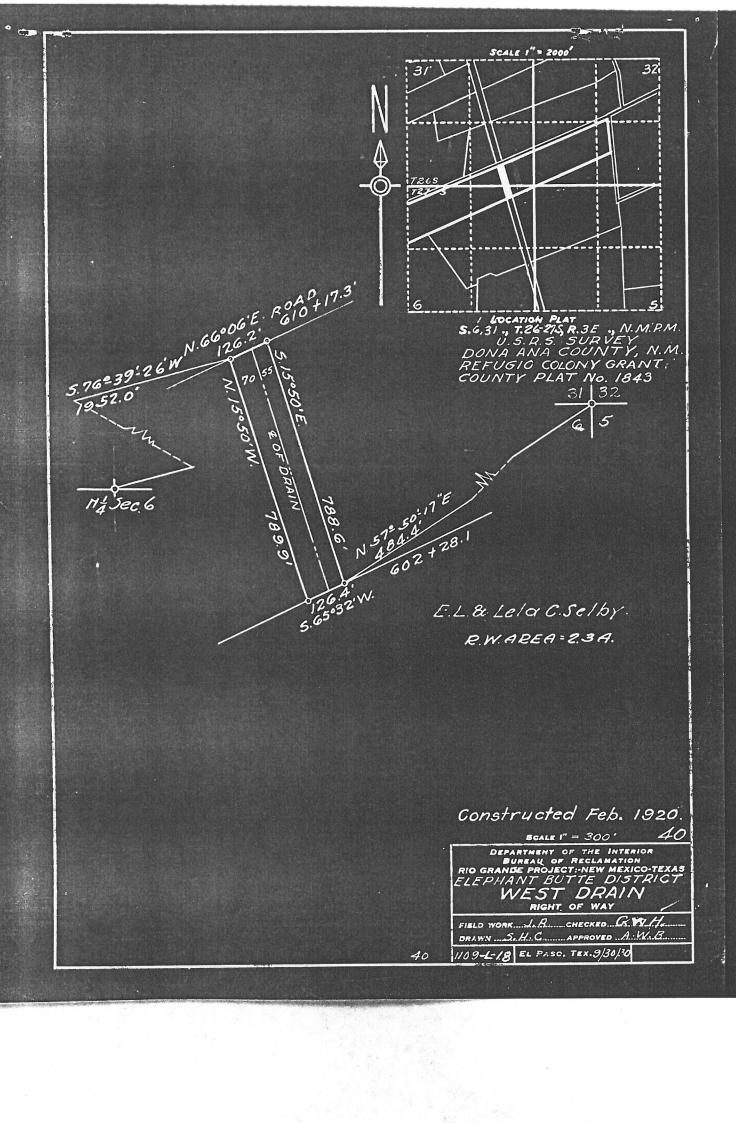
Correct as to Engr. Data 5700

QUITCLAIM DEED

| | QUITCLAIM DE | | or communicated | i ko etika |
|--|--|--|--|-------------------|
| This Indenture, made the29 | th day of | April | in the week of | ra Andreas (1986) |
| thousand nine hundred and thirty the | iree between | n E. L. Sell | ov and Lela C. Se | our nord, one |
| his wife | | Marchendia | • • • • • • • • • • • • • • • • • • • | 31 DY 9 |
| part ies of the first part, and the Unite | ed States of America n | arty of the secon | nd nert in nursus | . (. 6 '41 |
| sions of the act of June 17, 1902 (32 Stat. | 368), and acts amendat | tory thereof and | supplementary there | e of the provi- |
| WITNESSETH: That the part ies | of the first part, for a | and in considerat | ion of the allowerses | for ditain 1 |
| sum of One hundred sixty one & no | 0/100 Dolla | ers (© 161.00 | on or the showshee c | or credits in the |
| charge assessments of the Elephant Butte | Trigation District ag | ningt lands of th | osil ies c | e construction |
| pursuant to contract of December 20, 1929 | hetween the said Dist | triot and the Th | le said part oi | the first part, |
| demise, release, and forever quitclaim unt | of the said party of the | second north on | d to it. | these premises |
| th certain lot , piece , or parcel | of land situated in the C | County of Done | u to its successors a | nd assigns, all |
| bounded and particularly described as follows | ows: to wit: | Soundy of Dona A | ina, and State of Ne | w Mexico, and |
| A tract of land lying and situ | | | | The same |
| quarter Southeast quarter (SE\se\frac{1}{2}\set{1}. South, Range three (3) East, N.M.1 (NE\frac{1}{2}\set{1}) Section six (6), Township N.M.P.M. Bureau of Reclemation Surand tract numbered 1843 as shown of particularly described as follows: | twenty-seven (27 rvey: being also w on Dona Ana County | east quarter) South, Rang ithin the Ref , New Mexico, | Northeast quarte three (3) East | it 11 1 5 5 6 |
| Beginning at a point on the segrantors and from which point the seven (27) South, Range three (3). (57°) fifty minutes (50°) seventee and four tenths (484.4) feet; therminutes (32°) West along said sout and four tenths (126.4) feet; there (50°) West seven hundred eighty-nithe northwesterly property line of on the southeasterly right of way North quarter (N4) Corner Section three (3) Mast, N.M.P.M. bears Sou (39°) twenty-six seconds (26°) West tenths (1952.0) feet; thence North along said property and right of way (126.2) feet; thence South fifteen hundred eighty-eight and six tenth tract containing two and three tenths on plat attached hereto and made a | East, N.M.P.M. been seconds (17%) Executed South sixty-fix the asterly property ince North fifteen do not and nine tenths the land of the line of a county is ix (6). Township it seventy-six degrees to the thousand nine sixty-six degrees (15°) fix degrees (15°) fix (785.6) feet to this (2.3) acres. | section six (ars North fif ast four hund ve degrees (6 y line, one h legrees (15°) s (789.9) fee grantors, whi road and from twenty-seven grees (76°) t ne hundred fi s (66°) six m ed twenty-six fty minutes (| b). Township twe ty-seven degrees red eighty-four 5°) thirty-two undred twenty-si fifty minutes t to a point on ch point is also which point the (27) South, Ran hirty-nine minut fty-two and no inutes (06') Eas and two tenths 50') East seven | x ge es |
| | w. | | | SALETINE |
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| The state of the s | Alexandra (m. 1941) | *************************************** | adjete II | I salman in |
| | | | omanigosian in the constant | |
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| the second of the second | | is an in the figure | leb randi aş teknesi in | |
| State United World | lang 이 등 전 등 시계 위에 가는 하는 것들이 한다면 하는 사람들이 하고 없다면 하다. | | | |
| Control of the Control of Control | Again to the first of | Anna Communit | Martel Democratic Process | |
| | | | | |
| together with all and singular the tenemer appertaining, and the reversion and reversion. To Have and to Hold, all and singular of the second part, and unto its successors | ions, remainder and ren the said premises, toge | nainders, rents, is | sues and profits that | roof |
| In witness whereof, The said part. | ies of the first part l | ha ve hereunto s | their hand | and seal |
| the day and year first above written. Signed, sealed, and delivered in the pre | sence of— | D. D. E. H. W. STAN | andittalianismistra | |
| 5 , | sence of— | E. L. Sell | | |
| | | | | [L. Ś.] |
| | | Lela C. S | elby | [L. S.] |
| | | 44 Sept. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | | |

Deputy.





PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That the undersigned owner(s) and holder(s) of that certain mortgage dated February 8, 1936, and recorded at Page 335, Book 54, mortgage Records of Dona Ana County, New Mexico, has released and does hereby release the said mortgage insofar as the same pertains to the parcel or tract of land described in the above and foregoing quitclaim deed, and authorize said lien to be released and satisfied of record to that extent, provided, however, that said mortgage shall in all other respects remain in full force and effect.

Witness (my, our) hand(s) and seal(s) this 13th day of September, 1937.

Mrs. L. F. Pratt

STATE OF NEW MEXICO) ss: COUNTY OF DONA ANA)

On this 13th day of September, 1937, before me personally appeared Mrs. L. F. Pratt to me known to be the person described in and who executed the foregoing partial release and acknowledged that she executed the same as her free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My commission expires April 7, 1940.

N. B. Phillips Notary Public in and for Dona Ana County DADITIAT DISTRACTS OF TITES

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That the undersigned owner(s) and holder(s) of that certain mortgage dated July 1, 1934, and recorded at Page 392, Book 51, mortgage Records of Dona Ana County, New Mexico, has released and does hereby release the said mortgage insofar as the same pertains to the parcel or tract of land described in the above and foregoing quitclaim deed, and authorize said lien to be released and satisfied of record to that extent, provided, however, that said mortgage shall in all other respects remain in full force and effect.

Witness (my, our) hand(s) and seal(s) this 25th day of June, 1937.

ATTEST

FEDERAL FARM MORTGAGE CORPORATION, a corporation, and LAND BANK COMMISSIONER, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended. BY THE FEDERAL LAND BANK OF WICHITA, their Agent and Attorney-in-Fact.

John W. Coleman, Asst. Sec'y.

By- R. H. Jones, Vice -President

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That the undersigned owner(s) and holder(s) of that certain mortgage dated February 8, 1936, and recorded at Page 335, Book 54, mortgage Records of Done Ana County, New Mexico, has released and does hereby release the said mortgage insofar as the same pertains to the parcel or tract of land described in the above and foregoing quitclaim deed, and authorize said lien to be released and satisfied of record to that extent, provided, however, that said mortgage shall in all other respects remain in full force and effect.

Witness (my, our) hand(s) and seal(s) this 13th day of September, 1937.

Mrs. L. F. Pratt

STATE OF NEW MEXICO) as;

On this 13th day of September, 1937, before me personally appeared Mrs. L. F. Pratt to me known to be the person described in and who executed the foregoing partial release and acknowledged that she executed the same as her free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the

day and year in this certificate first above written.

My commission expires April 7, 1940.

N. B. Phillips
Notary Public in and for Done Ana Count

PARTIAL RELEASE OF LIEN

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Witness (my, our) hand(s) and seal(s) this 25th day of June, 1937.

FEDERAL FARM MORTGAGE CORPORATION, a corporation, and LAND BANK COMMISSIONER, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended. BY THE FEDERAL LAND BANK OF WICHITA, their Agent and

_ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _

Attorney-in-Fact.

John W. Coleman, Asst. Sec'y.

ATTEST

By- R. H. Jones, Vice -President

STATE OF KANSAS) ss: COUNTY OF SEDGWICK)

On this 25th day of June, 1937, before me appeared R. H. Jones to me personally known, who being by me duly sworn did say that he is the Vice-President of THE FEDERAL LAND BANK OF WICHITA and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors and said R. H. Jones acknowledges said instrument to be the free act and deed of said corporation.

My commission expires November 23, 1940.

Bethry Porter

Notary Public in and for Sedgwick County

STATE OF KANSAS SECOUNTY OF SEDGWICK

On this 25th day of June, 1937, before me appeared R. H. Jones to me personally known, who being by me duly sworn did say that he is the Vice-President of THE FEDERAL LAND BANK OF WICHITA and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors and said R. H. Jones acknowledges said instrument to be the free act and deed of said corporation.

My commission expires November 23, 1940. Bethry Porter

Notary Public in and for Sedgwick County

DEPARTMENT OF THE INTERICR

Bureau of Reclamation

El Paso, Texas Sept. 27, 1937

| From | Superintendent | • |
|--|--|--|
| To | District Counsel | |
| Subject: | Acquisition of land utilized for dra December 20, 1929, between the Eleph and the United States - Rio Grande B | nant Butte Irrigation District |
| | | |
| Drain, to | County, Plat No. Right of Way ogether with certificate of officials | Plat No. , Range of the Elephant Butte Irriga- |
| | | L. S. Flock |
| | | Superintendent |
| To Superi | ntendent | El Paso, Texas, OCT -7 3337 |
| based the contract, ficiency to the Wa the Distr | The above described deed appears on to be properly executed. The certificate are approved and the deed and certificate are approved and the deed may be recorded and the ashington office in the usual manner are in the above mentioned contract. | cate of the officials of the is properly executed and ns of the above mentioned d as to form and legal suf-original thereof transmitted nd credit may be extended to |
| | | B. J. S. Devries |
| | | District Counsel |
| To The Co | mmissioner | El Paso, Texas, JAN 22 1938 |
| original Washingto | The deed above described has been ac executed deed and certificate are train office for filing. | cepted and recorded. The nsmitted herewith to the |
| | | L. R. Fiock |
| | f Engineer enclosure | Superintendent |
| | | |

DEPARTMENT OF THE INTERICR

Bureau of Reclamation

El Paso, Texas 2001. 27, 1937

| From | Superintendent | |
|---|--|---|
| То | District Counsel | |
| Subject: | Acquisition of land utilized for drain December 20, 1929, between the Elephan and the United States - Rio Grande Pro | t Butte Trrigation District |
| N. | | |
| Drain, tog | l. For your consideration, there is to 1950, from acres of land, in Sec. accounty, Plat No. 2550, Right of Way Plater with certificate of officials of rict dated 2550, 1929, between said Dated December 20, 1929, between said Dated Dated December 20, 1929, between said Dated | Twp. W. , Range at No |
| | | Le he Flack |
| | | Superintendent |
| To Superin | ntendent El | Paso, Texas, OCT -7 1937 |
| Elephant B based ther contract, ficiency a to the Was the Distri | The above described deed appears on its to be properly executed. The certificate Butte Irrigation District as to title is reon, in accordance with the provisions the deed and certificate are approved and the deed may be recorded and the origination office in the usual manner and act in the amount stated in said certificate of the above mentioned contract. | te of the officials of the sproperly executed and of the above mentioned as to form and legal suf- iginal thereof transmitted credit may be extended to |
| | | J. S. Boyries |
| | | District Counsel |
| Fo The Com | missioner | Paso, Texas, |
| original e | The deed above described has been acceptive acceptive deed and certificate are transmark office for filing. | oted and recorded. The nitted herewith to the |
| | | |
| CC - Chief with e | Engineer | Superintendent |
| | | |

| Co. Plat No. West Drain Lra is | ~ 1 |
|---|------------|
| West Drain Drain R/W Plat No. 40 | *. |
| ELEPHANT BUTTE IRRIGATION DISTRICT | |
| Las Cruces, New Mexico | |
| September 15, 1937 | , |
| CERTIFICATE TO ACCOMPANY QUIT CLAIM DEED | |
| l. Reference is made to the accompanying quit claim deed from | |
| E. L. Selby and Lela C. Selby conveying 2.30 | |
| acres of land in Section 56, 31 Township 27 S Range 3 E to | |
| The UNITED STATES for drain right of way, and on account of which the | |
| District has fixed credit on assessments to be allowed the said grantor | |
| in the total sum of \$ 161.00 of which amount a credit | |
| of \$ 101.00 has already been allowed by the | |
| District to the said landowner on assessments for the year | |
| pursuant to contract between the District and the United States dated | |
| December 20, 1929 | |
| 2. It is certified from investigation made, that the grantor(s) | |
| named in the said deed appear(s) to be the owner(s) and in possession | |
| of the land described in said deed and that said land was at the time | |
| of said conveyance free from tax liens and other recorded liens and | |
| encumbrances. | |
| | |
| By Jerlin Starr By Carr V-President. | |
| ATTEST: | |
| Secretary. | |
| (SEAT) | |

ra i.n

| i.v.gl.v no. | West Drain Dr. R/W Flat No. 40 |
|---|--|
| ELEPHANT BUTTE IRRIGATION | DISTRICT |
| | ruces, New Mexico |
| | mber 15, 1937 |
| CERTIFICATE TO ACCOMPANY QU | - representation of the second control of th |
| 1. Reference is made to the accompanying qui | t claim deed from |
| K. L. Selby and Lele C. Selby | _conveying 2.30 |
| acres of land in Section 6, 31 Township | |
| The UNITED STATES for drain right of way, and | |
| District has fixed credit on assessments to be | |
| in the total sum of \$ 161.00 of | |
| of \$ late 0 has alread | |
| District to the said landowner on assessments | , |
| pursuant to contract between the District and December 20, 1929 | the United States dated |
| 2. It is certified from investigation made, t | that the grantor(s) |
| named in the said deed appear(s) to be the own | ner(s) and in possession |
| of the land described in said deed and that sa | |
| of said conveyance free from tax liens and oth | |
| encumbrances. | |
| | |
| By V-Presid | TE IRRIGATION DISTRICT |
| ATTEST: | |
| Secretary. | |
| (SEAL) | |
| | |

Plat # 40 MA 61 MM W. B. Carrol a track of land lying and situate in Done Ana County, new musico and in 52/452/4 Sec. 31, T. 265 R3 E, 71.7% P.M. and the NE/4 NE/4 Sec. 6, T275, R3E, n. m. P. m., Bureau of Richamation Survey, being also within the Refugio Colony Grand and track numbered 1843, as shown on Dona and County men Dutico, Plat Book, more particularly described as follows; Degenning at a point on the southeasterly property line of the land of the grantors and from which point the N.E. Cos, Sec. 6, T275, R3 & n. Mr. P. m., Lears N57°50'17" & 484 ff. Thence 565°32'w along raid southeasterly property line, 126 + ft, thence N 15°50'N 789 2 ft to a saint on the northwesterly property his of the land of the grantoro, which point is also on the Entheasterly RW line of a county road and from which point the N/4 Cor. Dec. 6, T275, R32, n.m.P. m. bears 57639'26" W 1952 = ft. Thence N 66°06'E along said property and R.W. hie 1262 ft; thence 3 15°50' & 788 of ft to the place of beginning, said

track continuing 23 acres, more as less, all so shown

on plat attached hereto and made a bark hereof.