

NORCOP, A. W., et. ux., Lucia M.

QUITCLAIM DEED

WEST DRAIN NO. 71 (240)

0023-0055-0045-00

2800

QUITCLAIM DEED

THIS INDENTURE, made the 23rd day of May, in the year of our Lord, one thousand nine hundred and Thirty six, between A. W. Norcop and Lucia M. Norcop,
his wife

part..... of the first part, and the United States of America, party of the second part, in pursuance of the provisions of the act of June 17, 1902 (32 Stat. 368), and acts amendatory thereof and supplementary thereto.

WITNESSETH: That the part les of the first part, for and in consideration of the allowance of credits in the sum of Five Hundred Seventy four and no/100 Dollars (\$ 574.00) upon the construction charge assessments of the Elephant Butte Irrigation District against lands of the said part les of the first part, pursuant to contract of December 20, 1929, between the said District and the United States, do by these premises demise, release, and forever quitclaim unto the said party of the second part, and to its successors and assigns, all ^{th^{at}} certain lot, piece, or parcel of land situated in the County of Dona Ana, and State of New Mexico, and bounded and particularly described as follows, to wit:

A tract of land lying and situate in Dona Ana County, New Mexico and in the Southwest quarter (SW¹) Section twenty-six (26), Township twenty-five (25) South, Range two (2) East, N.M.P.M., Bureau of Reclamation Survey; being also within tract numbered 1455, as shown on Dona Ana County, New Mexico, Plat Book; more particularly described as follows:

Beginning at a point on the south property line of the land of the grantors and from which point the Southeast Corner Section twenty-six (26), N.M.P.M., bears South eighty-eight degrees (88°) forty-four minutes (44') thirty-five seconds (35") East, two thousand six hundred ninety-two and five tenths (2692.5) feet; thence North eighty-eight degrees (88°) forty-six minutes (46') West along said south property line, one hundred thirty-five and two tenths (135.2) feet; thence North twenty-six degrees (26°) ten minutes (10') West, one thousand two hundred ninety-nine and four tenths (1299.4) feet; thence North sixty-three degrees (63°) fifty minutes (50') East, five and no tenths (5.0) feet; thence North twenty-six degrees (26°) ten minutes (10') West, one thousand five hundred ninety-seven and seven tenths (1597.7) feet to a point on the north property line of the land of the grantors and from which point the Southwest corner Section twenty-six (26), Township twenty-five (25) South, Range two (2) East, N.M.P.M., bears South twenty-three degrees (23°) twenty-four minutes (24') nineteen seconds (19") West, two thousand eight hundred seventy and no tenths (2870.0) feet; thence North eighty-nine degrees (89°) fifty minutes (50') East, along said north property line one hundred thirty-nine and one tenth (139.1) feet; thence South twenty-six degrees (26°) ten minutes (10') East, one thousand five hundred thirty-six and seven tenths (1536.7) feet; thence South sixty-three degrees (63°) fifty minutes (50') West, ten and no tenths (10.0) feet; thence South twenty-six degrees (26°) ten minutes (10') East, one thousand three hundred sixty-one and six tenths (1361.6) feet to the place of beginning. Said tract containing eight and two tenths (8.2) acres, more or less. All as shown on plat attached hereto and made a part hereof.

Correct as to Engr. Data

together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To Have and to Hold, all and singular the said premises, together with all the appurtenances, unto the said party of the second part, and unto its successors and assigns, forever.

IN WITNESS WHEREOF, The said part les of the first part have hereunto set their hand and seal the day and year first above written.

Signed, sealed, and delivered in the presence of—

Ruth B. Parsons

A. W. Norcop

[L. s.]

Lucia M. Norcop

[L. s.]

[L. s.]

TEXAS
STATE OF NEW MEXICO }
COUNTY OF DONA ANA } ss:

On this 23rd day of May, 1936, before me personally appeared
A. H. Horeop and Lucia H. Horeop, husband and wife

to me known to be the person described in and who executed the foregoing instrument, and acknowledged that
they each executed the same as their free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this
certificate first above written.

My commission expires May 31st, 1937

Ruth B. Parsons
Notary Public in and for Dona Ana County,
El Paso County Texas

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That the undersigned owner(s) and holder(s) of that certain
mortgage dated October 1, 1934, and recorded at Page 41, Book 52,
or other lien) mortgage Records of Dona Ana County, New Mexico, has released and
do hereby release the said mortgage insofar as the same pertains to the parcel
(Mortgage or other lien)
or tract of land described in the above and foregoing quitclaim deed, and authorize said lien to be released and satis-
fied of record to that extent, provided, however, that said mortgage shall in all other
(Mortgage or other lien)
respects remain in full force and effect.

WITNESS (my, our) hand(s) and seal(s) this 23rd day of June, 1937

ATTEST:

THE FEDERAL LAND BANK OF WICHITA

By- R. H. Jones, Vice-President

W E Fisher, Secretary

KANSAS
STATE OF NEW MEXICO }
COUNTY OF DONA ANA } ss:

On this 23rd day of June, 1937, before me appeared R. H. Jones
to me personally known, who being by me duly sworn did say that he is the Vice-President
of THE FEDERAL LAND BANK OF WICHITA
(Such as president or other officer)
(Here describe the corporation)

and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was
signed and sealed in behalf of said corporation by authority of its board of directors and said R. H. Jones

acknowledges said instrument to be the free act and deed of said corporation.

Bethury Porter

Notary Public in and for Dona Ana County,
Sedgwick

My commission expires November 23, 1940

STATE OF NEW MEXICO }
COUNTY OF DONA ANA } ss:

On this _____ day of _____, 19____, before me personally appeared _____

to me known to be the person described in and who executed the foregoing _____
(Quitclaim deed or partial release of lien)
and acknowledged that _____ executed the same as _____ free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate
first above written.

Notary Public in and for Dona Ana County.

My commission expires _____

STATE OF NEW MEXICO }
COUNTY OF DONA ANA } ss:

I hereby certify that this instrument was filed for record on the 28th day of October
A. D. 1937, at 9 o'clock, A. M., and duly recorded in Book 85-B, Page 268, of the
Records of Deeds and Mortgages of said County.

#2411

S. L. Apodaca

County Clerk and Ex-officio Recorder.

F C Lopez

Deputy.

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That the undersigned owner(s) and holder(s) of that certain

~~mortgage~~ dated October 1, 1934, and recorded at Page 61, Book 52,
(Mortgage or other lien)

~~mortgage~~ Records of Dona Ana County, New Mexico, ha^s released and
do~~es~~ hereby release the said ~~mortgage~~ insofar as the same pertains to the parcel
(Mortgage or other lien)
or tract of land described in the above and foregoing quitclaim deed, and authorize said lien to be released and satis-
fied of record to that extent, provided, however, that said ~~mortgage~~ shall in all other
(Mortgage or other lien)
respects remain in full force and effect.

WITNESS (my, our) hand(s) and seal(s) this 23rd day of June, 1937

ATTEST:

W E Fisher, Secretary
KANSAS

STATE OF ~~NEW MEXICO~~ } ss:
COUNTY OF ~~DONA ANA~~
SEDGWICK

FEDERAL FARM MORTGAGE CORPORATION, a corporation,
and LAND BANK COMMISSIONER, acting pursuant to Part
3 of the Emergency Farm Mortgage Act of 1933, as
amended. By THE FEDERAL LAND BANK OF WICHITA,
their Agent and Attorney-in-Fact.

By- R. H. Jones, Vice-President

On this 23rd day of June, 1937, before me appeared R. H. Jones
to me personally known, who being by me duly sworn did say that he is the Vice-President
of THE FEDERAL LAND BANK OF WICHITA
(Such as president or other officer)
(Here describe the corporation)

and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was
signed and sealed in behalf of said corporation by authority of its board of directors and said R. H. Jones

acknowledges said instrument to be the free act and deed of said corporation.

Bethry Porter

Notary Public in and for ~~Dona Ana~~ County.
Sedgwick

My commission expires November 23, 1940.

DEPARTMENT OF THE INTERIOR

Bureau of Reclamation

El Paso, Texas Sept. 23, 1937

From Superintendent

To District Counsel

Subject: Acquisition of land utilized for drains - Deed under contract dated December 20, 1929, between the Elephant Butte Irrigation District and the United States - Rio Grande Project.

1. For your consideration, there is transmitted herewith, deed dated May 25, 1926, from A. W. and Lucile M. Norrop, his wife conveying 6.2 acres of land, in Sec. 26, Twp. 25 N, Range 2 E Dona Ana County, Plat No. 1455, Right of Way Plat No. 71, West Drain, together with certificate of officials of the Elephant Butte Irrigation District dated July 26, 1937, under the provisions of contract dated December 20, 1929, between said District and the United States.

L. R. Fiock

Superintendent

To Superintendent

El Paso, Texas, OCT -7 1937

The above described deed appears on its face to be in satisfactory form and to be properly executed. The certificate of the officials of the Elephant Butte Irrigation District as to title is properly executed and based thereon, in accordance with the provisions of the above mentioned contract, the deed and certificate are approved as to form and legal sufficiency and the deed may be recorded and the original thereof transmitted to the Washington office in the usual manner and credit may be extended to the District in the amount stated in said certificate in accordance with provisions of the above mentioned contract.

H. J. Garrison

District Counsel

To The Commissioner

El Paso, Texas, JAN 22 1938

The deed above described has been accepted and recorded. The original executed deed and certificate are transmitted herewith to the Washington office for filing.

L. R. Fiock

Superintendent

CC - Chief Engineer
with enclosure

ELEPHANT BUTTE IRRIGATION DISTRICT

Las Cruces, New Mexico

July 26, 1937

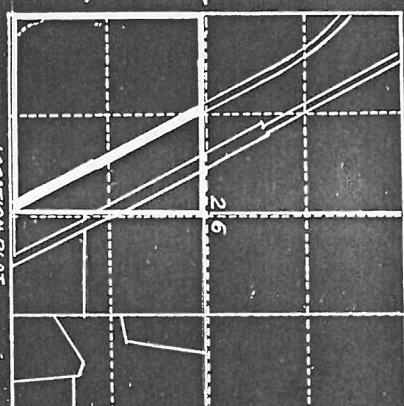
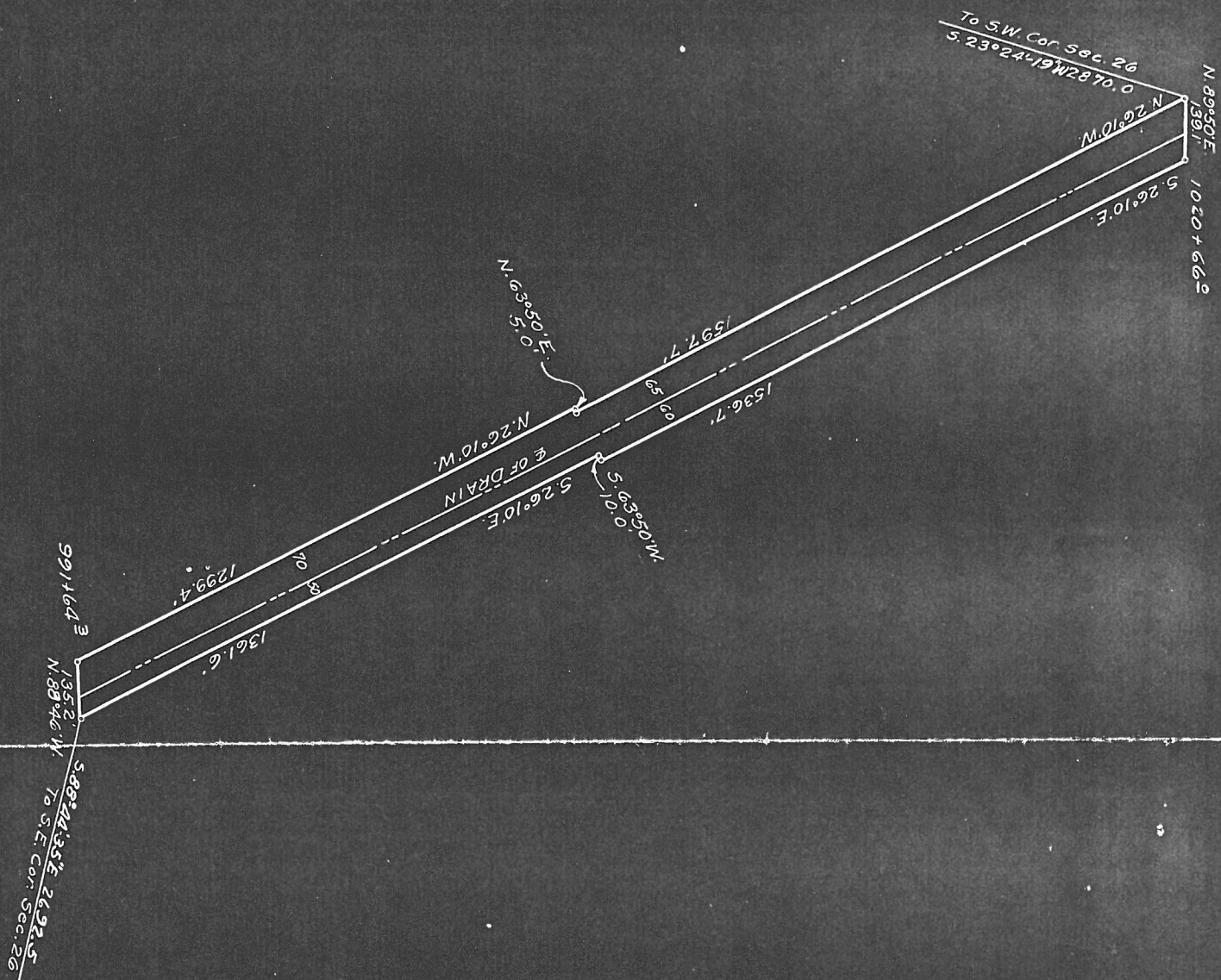
CERTIFICATE TO ACCOMPANY QUIT CLAIM DEED

1. Reference is made to the accompanying quitclaim deed from
A. W. & Lucia M. Noroop Conveying 2.2
acres of land in Section 26 Township 25 S Range 2 E
Dona Ana County Plat No. 1456, Right of Way Plat No. 71,
West Drain to The United States for drain right of way,
and on account of which the District has fixed credit on assessments
to be allowed the said grantor in the total sum of \$ 574.00
of which amount a credit of \$ _____ has already been
allowed by the District to the said landowner on assessments for the
year _____ pursuant to contract between the District and the United
States dated December 20, 1929.

2. It is certified from investigation made, that the grantor(s)
named in the said deed appear(s) to be the owner(s) and in possession
of the land described in said deed and that said land was at the time
of said conveyance free from tax liens and other recorded liens and
encumbrances.

ELEPHANT BUTTE IRRIGATION DISTRICT
BY [Signature]
President.

ATTEST:
[Signature]
Secretary.
(SEAL)



5267255, R.2E, N.M.R.M.
U.S.R.S. SURVEY
DONA ANA COUNTY, N.M.
COUNTY PLAT NO. 1455
ENTR- 12-8-87
PAT- 5-31-92

A.W. & LUCIA M. NORCOP
R.W. AREA-8.24.

Constructed July, 1918

SCALE 1" = 300'

71

DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION
RIO GRANDE PROJECT-NEW MEXICO-TEXAS
ELEPHANT BUTTE DISTRICT
WEST DRAIN
RIGHT OF WAY

FIELD WORK, A.R. CHECKED, A.W.M., G.W.M.
DRAWN, S.H.C., A.W.M., APPROVED, A.W.M.
1109-L-18 EL PASO, TEXAS 10/15/30

DEPARTMENT OF THE INTERIOR

Bureau of Reclamation

El Paso, Texas Sept. 25, 1937

From Superintendent

To District Counsel

Subject: Acquisition of land utilized for drains - Deed under contract dated December 20, 1929, between the Elephant Butte Irrigation District and the United States - Rio Grande Project.

1. For your consideration, there is transmitted herewith, deed dated May 23, 1936 from A. W. and Lucia E. Norcop, his wife conveying 6.2 acres of land, in Sec. 26, Twp. 25 N Range 2 E Dona Ana County, Plat No. 1465, Right of Way Plat No. 71, West Drain, together with certificate of officials of the Elephant Butte Irrigation District dated July 26, 1937 under the provisions of contract dated December 20, 1929, between said District and the United States.

L. H. Flock

Superintendent

To Superintendent

El Paso, Texas, OCT - 7 1937

The above described deed appears on its face to be in satisfactory form and to be properly executed. The certificate of the officials of the Elephant Butte Irrigation District as to title is properly executed and based thereon; in accordance with the provisions of the above mentioned contract, the deed and certificate are approved as to form and legal sufficiency and the deed may be recorded and the original thereof transmitted to the Washington office in the usual manner and credit may be extended to the District in the amount stated in said certificate in accordance with provisions of the above mentioned contract.

H. J. & Devries

District Counsel

To The Commissioner

El Paso, Texas, _____

The deed above described has been accepted and recorded. The original executed deed and certificate are transmitted herewith to the Washington office for filing.

Superintendent

CC - Chief Engineer
with enclosure

20.4 of 4

ELEPHANT BUTTE IRRIGATION DISTRICT

Las Cruces, New Mexico

July 26, 1937

CERTIFICATE TO ACCOMPANY QUIT CLAIM DEED

1. Reference is made to the accompanying quitclaim deed from A. W. & Lucia M. Harrop Conveying 0.2 acres of land in Section 26 Township 25 S Range 2 E Dona Ana County Plat No. 1455, Right of Way Plat No. 71, West Drain to The United States for drain right of way, and on account of which the District has fixed credit on assessments to be allowed the said grantor in the total sum of \$ 574.00 of which amount a credit of \$ _____ has already been allowed by the District to the said landowner on assessments for the year _____ pursuant to contract between the District and the United States dated December 20, 1929.

2. It is certified from investigation made, that the grantor(s) named in the said deed appear(s) to be the owner(s) and in possession of the land described in said deed and that said land was at the time of said conveyance free from tax liens and other recorded liens and encumbrances.

ELEPHANT BUTTE IRRIGATION DISTRICT

By [Signature]
President.

ATTEST:

[Signature]
Secretary.
(SEAL)

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That the undersigned owner(s) and holder(s) of that certain mortgage dated October 1, 1934, and recorded at Page 61, Book 52, (Mortgage or other lien) mortgage Records of Dona Ana County, New Mexico, has released and does hereby release the said mortgage insofar as the same pertains to the parcel or tract of land described in the above and foregoing quitclaim deed, and authorize said lien to be released and satisfied of record to that extent, provided, however, that said mortgage shall in all other respects remain in full force and effect. (Mortgage or other lien)

WITNESS (my, our) hand(s) and seal(s) this 23rd day of June, 1937

ATTEST:

FEDERAL FARM MORTGAGE CORPORATION, a corporation, and LAND BANK COMMISSIONER, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended. By THE FEDERAL LAND BANK OF WICHITA, their Agent and Attorney-in-Fact.

By- R. H. Jones, Vice-President

W E Fisher, Secretary
KANSAS
STATE OF NEW MEXICO } ss:
COUNTY OF DONA ANA
SEDGWICK

On this 23rd day of June, 1937, before me appeared R. H. Jones Vice-President to me personally known, who being by me duly sworn did say that he is the (Such as president or other officer) of THE FEDERAL LAND BANK OF WICHITA (Here describe the corporation)

and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors and said R. H. Jones acknowledges said instrument to be the free act and deed of said corporation.

Bethry Porter

Notary Public in and for Dona Ana County.
Sedgwick

My commission expires November 23, 1940.

QUITCLAIM DEED

THIS INDENTURE, made the 23rd day of May, in the year of our Lord, one thousand nine hundred and Thirty six, between A. W. Norcop and Lucia M. Norcop, his wife

part..... of the first part, and the United States of America, party of the second part, in pursuance of the provisions of the act of June 17, 1902 (32 Stat. 368), and acts amendatory thereof and supplementary thereto.

WITNESSETH: That the part 1st of the first part, for and in consideration of the allowance of credits in the sum of Five Hundred Seventy four and no/100 Dollars (\$ 574.00) upon the construction charge assessments of the Elephant Butte Irrigation District against lands of the said part 1st of the first part, pursuant to contract of December 20, 1929, between the said District and the United States, do by these premises demise, release, and forever quitclaim unto the said party of the second part, and to its successors and assigns, all ^{th^{at}} certain lot, piece, or parcel of land situated in the County of Dona Ana, and State of New Mexico, and bounded and particularly described as follows, to wit:

A tract of land lying and situate in Dona Ana County, New Mexico and in the Southwest quarter (SW¹) Section twenty-six (26), Township twenty-five (25) South, Range two (2) East, N.M.P.M., Bureau of Reclamation Survey; being also within tract numbered 1455, as shown on Dona Ana County, New Mexico, Plat Book; more particularly described as follows:

Beginning at a point on the south property line of the land of the grantors and from which point the Southeast Corner Section twenty-six (26), N.M.P.M., bears South eighty-eight degrees (88°) forty-four minutes (44') thirty-five seconds (35") East, two thousand six hundred ninety-two and five tenths (2692.5) feet; thence North eighty-eight degrees (88°) forty-six minutes (46') East along said south property line, one hundred thirty-five and two tenths (135.2) feet; thence North twenty-six degrees (26°) ten minutes (10') West, one thousand two hundred ninety-nine and four tenths (1299.4) feet; thence North sixty-three degrees (63°) fifty minutes (50') East, five and no tenths (5.0) feet; thence North twenty-six degrees (26°) ten minutes (10') West, one thousand five hundred ninety-seven and seven tenths (1597.7) feet to a point on the north property line of the land of the grantors and from which point the Southwest corner Section twenty-six (26), Township twenty-five (25) South, Range two (2) East, N.M.P.M., bears South twenty-three degrees (23°) twenty-four minutes (24') nineteen seconds (19") West, two thousand eight hundred seventy and no tenths (2870.0) feet; thence North eighty-nine degrees (89°) fifty minutes (50') East, along said north property line one hundred thirty-nine and one tenth (139.1) feet; thence South twenty-six degrees (26°) ten minutes (10') East, one thousand five hundred thirty-six and seven tenths (1536.7) feet; thence South sixty-three degrees (63°) fifty minutes (50') West, ten and no tenths (10.0) feet; thence South twenty-six degrees (26°) ten minutes (10') East, one thousand three hundred sixty-one and six tenths (1361.6) feet to the place of beginning. Said tract containing eight and two tenths (8.2) acres, more or less. All as shown on plat attached hereto and made a part hereof.

Correct as to Engr. Data

together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To Have and to Hold, all and singular the said premises, together with all the appurtenances, unto the said party of the second part, and unto its successors and assigns, forever.

IN WITNESS WHEREOF, The said part 1st of the first part ha^{ve} hereunto set their hand^s and seal^s the day and year first above written.

Signed, sealed, and delivered in the presence of—

Ruth B. Parsons

A. W. Norcop

[L. S.]

Lucia M. Norcop

[L. S.]

[L. S.]

TEXAS
STATE OF NEW MEXICO }
COUNTY OF DONA ANA } ss:

On this 23rd day of May, 1936, before me personally appeared
A. W. Norcop and Lucia M. Norcop, husband and wife

to me known to be the person described in and who executed the foregoing instrument, and acknowledged that
they each executed the same as their free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this
certificate first above written.

My commission expires May 31st, 1937

Ruth B. Parsons
Notary Public in and for Dona Ana County
El Paso County Texas

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That the undersigned owner(s) and holder(s) of that certain
mortgage dated October 1, 1934, and recorded at Page 41, Book 52,
or other lien mortgage Records of Dona Ana County, New Mexico, has released and
do hereby release the said mortgage insofar as the same pertains to the parcel
(Mortgage or other lien)
or tract of land described in the above and foregoing quitclaim deed, and authorize said lien to be released and satis-
fied of record to that extent, provided, however, that said mortgage shall in all other
(Mortgage or other lien)
respects remain in full force and effect.

WITNESS (my, our) hand(s) and seal(s) this 23rd day of June, 1937

ATTEST:

THE FEDERAL LAND BANK OF WICHITA
By- R. H. Jones, Vice-President

W E Fisher, Secretary

KANSAS
STATE OF NEW MEXICO }
COUNTY OF DONA ANA } ss:

On this 23rd day of June, 1937, before me appeared R. H. Jones
to me personally known, who being by me duly sworn did say that he is the Vice-President
of THE FEDERAL LAND BANK OF WICHITA (Such as president or other officer)
(Here describe the corporation)
and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was
signed and sealed in behalf of said corporation by authority of its board of directors and said R. H. Jones
acknowledges said instrument to be the free act and deed of said corporation.

Bethry Porter

My commission expires November 23, 1940

Notary Public in and for Dona Ana County.
Sedgwick

STATE OF NEW MEXICO }
COUNTY OF DONA ANA } ss:

On this day of 19, before me personally appeared

to me known to be the person described in and who executed the foregoing
and acknowledged that executed the same as free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate
first above written.

My commission expires

Notary Public in and for Dona Ana County.

STATE OF NEW MEXICO }
COUNTY OF DONA ANA } ss:

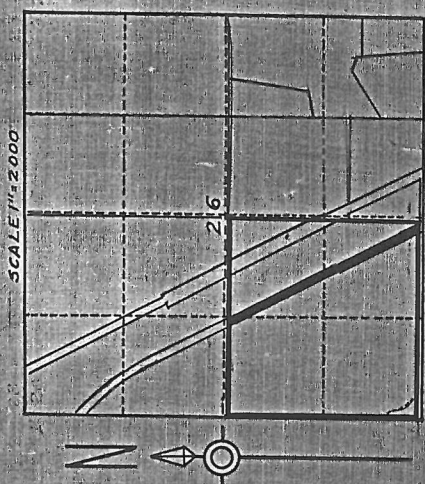
I hereby certify that this instrument was filed for record on the 28th day of October
A. D. 1937, at 9 o'clock, A. M., and duly recorded in Book 85- B, Page 268, of the
Records of Deeds and Mortgages of said County.

#2411

S. L. Apodaca
County Clerk and Ex-officio Recorder.

F C Lopez

Deputy.



LOCATION PLAT
 S 26° 10' 00" E, R. 2 E, N. M. R. M.
 U.S. R. S. SURVEY
 DONAVANA COUNTY, N.M.
 COUNTY PLAT NO. 1435
 ENT- 12-8-87
 PAT- 5-5-92

A W & LUCIA M NORCOP
 R.W. AREA-824.
 Q.C.D. 5/23/56
 REC. 10/28/57
 BK 65 B P 9268

Constructed July, 1918
 SCALE 1" = 300'

DEPARTMENT OF THE INTERIOR
 BUREAU OF RECLAMATION
 RIO GRANDE PROJECT-NEW MEXICO-TEXAS
 ELEPHANT BUTTE DISTRICT
 WEST DRAIN
 RIGHT OF WAY
 FIELD WORK J.A.C. CHECKED A.A.M. G.W.T.
 DRAWN S.H.C.-B.A.M. APPROVED A.W.B.
 1100-1-18 EL PASO, TEX. 10/16/30

