

FEDERAL LAND BANK OF WICHITA QUITCLAIM DEED

246
WEST DRAIN 38

0023-00-~~61~~-0035-00

402
Loan # 34,007-562
James L. Cannon
QUITCLAIM DEED

THIS INDENTURE, made the 28th day of May, in the year of our Lord, one thousand nine hundred and Thirty-seven, between THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas

part Y of the first part, and the United States of America, party of the second part, in pursuance of the provisions of the act of June 17, 1902 (32 Stat. 368), and acts amendatory thereof and supplementary thereto.

WITNESSETH: That the part y of the first part, for and in consideration of the allowance of credits in the sum of Four hundred forty-one and 40/100 Dollars (\$441.40) upon the construction charge assessments of the Elephant Butte Irrigation District against lands of the said part Y of the first part, pursuant to contract of December 20, 1929, between the said District and the United States, does by these premises remise, release, and forever quitclaim unto the said party of the second part, and to its successors and assigns, all the certain lot, piece, or parcel of land situated in the County of Dona Ana, and State of New Mexico, and bounded and particularly described as follows, to wit:

A tract of land lying and situate in Dona Ana County, New Mexico and in the West half (W $\frac{1}{2}$) Section five (5) and East half (E $\frac{1}{2}$) Section six (6), Township twenty-seven (27) South, Range three (3) East, N.M.P.M., Bureau of Reclamation Survey; being also within the Refugio Colony Grant and tract numbered 1915, as shown on Dona Ana County, New Mexico, Plat Book; more particularly described as follows:

Correct as to Engr. Data
Beginning at a point on the northwesterly property line of the land of the grantors and from which point the Southeast Corner Section six (6), Township twenty-seven (27) South, Range three (3) East, N.M.P.M., bears South two degrees (02°) twenty-three minutes (23') East, three thousand six hundred thirty-one and one-tenth (3631.1) feet; thence North sixty-seven degrees (67°) eighteen minutes (18') East along said northwesterly property line one hundred twenty-five and nine-tenths (125.9) feet; thence South fifteen degrees (15°) fifty minutes (50') East, two thousand one hundred twenty-one and three tenths (2121.3) feet; thence South fifteen degrees (15°) forty-eight minutes (48') East, seventy-nine and five-tenths (79.5) feet to a point on the southeasterly property line of the land of the grantors; thence South sixty-four degrees (64°) thirty-two minutes (32') West along said southeasterly property line one hundred forty-five and two tenths (145.2) feet to a point from which the Southwest Corner Section five (5), Township twenty-seven (27) South, Range three (3) East, N.M.P.M., bears South sixteen degrees (16°) thirty-five minutes (35') forty-eight seconds (48") West, one thousand five hundred forty-one and three-tenths (1541.3) feet; thence North five degrees (5°) thirty-four minutes (34') West, one hundred two and three-tenths (102.3) feet; thence North fifteen degrees (15°) forty-eight minutes (48') West, three and two tenths (3.2) feet; thence North fifteen degrees (15°) fifty minutes (50') West, two thousand one hundred six and two-tenths (2106.2) feet to the place of beginning. Said tract containing six and three tenths (6.3) acres, more or less. All as shown on plat attached hereto and made a part hereof.

together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To Have and to Hold, all and singular the said premises, together with all the appurtenances, unto the said party of the second part, and unto its successors and assigns, forever.

IN WITNESS WHEREOF, The said part y of the first part has hereunto set its hand and seal the day and year first above written.

Signed, sealed, and delivered in the presence of—

ATTEST:

[Signature]
Secretary

THE FEDERAL LAND BANK OF WICHITA [L. s.]

BY *[Signature]* [L. s.]
Vice-President

[L. s.]

STATE OF KANSAS)
SEDGWICK COUNTY) ss.

On this 28th day of May, 1937, before me appeared C. G. Skull
to me personally known, who being by me duly sworn did say that he is the Vice
President of THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, and that the
seal affixed to the foregoing instrument is the corporate seal of said corpora-
tion, and that said instrument was signed and sealed in behalf of said corpora-
tion by authority of its Board of Directors, and the said C. G. Skull
acknowledged said instrument to be the free act and deed of such corporation.
Vice President

WITNESS My hand and notarial seal the day and year in this certificate
above written.

My Commission expires January 11, 1940

Lucille Stoops
Notary Public

STATE OF NEW MEXICO }
COUNTY OF DONA ANA } ss:

On this _____ day of _____, 19____, before me appeared _____
to me personally known, who being by me duly sworn did say that he is the _____
of _____ (Such as president or other officer)
(Here describe the corporation)
and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was
signed and sealed in behalf of said corporation by authority of its board of directors and said _____
acknowledges said instrument to be the free act and deed of said corporation.

Notary Public in and for Dona Ana County.

My commission expires _____

STATE OF NEW MEXICO }
COUNTY OF DONA ANA } ss:

On this _____ day of _____, 19____, before me personally appeared _____

to me known to be the person described in and who executed the foregoing _____
and acknowledged that _____ executed the same as _____

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal _____
first above written.

My commission expires _____

STATE OF NEW MEXICO }
COUNTY OF DONA ANA } ss:

I hereby certify that this instrument was filed for record on the _____ day of _____
A.D. 19____, at _____ o'clock, P m., and duly recorded in Book 85 p. 3 Page 230 of the
Records of Deeds and Mortgages of said County.

J. H. Guadalupe
County Clerk and Ex-officio Recorder

Deputy.

AUG 11 1937

SCALE 1" = 300' 38

DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION
RIO GRANDE PROJECT-NEW MEXICO-TEXAS
ELEPHANT BUTTE DISTRICT
WEST DRAIN
RIGHT OF WAY

FIELD WORK W.R. CHECKED G.W.H.
DRAWN S.H.D. APPROVED A.W.B.

1109-L-18 EL PASO, TEX. 5/30/50