0023-00 60-0073-00

Land Records
Rio Grunde Project
(23) Emerson, S.K. et. U.J., Buna

0023-0050-0073-01

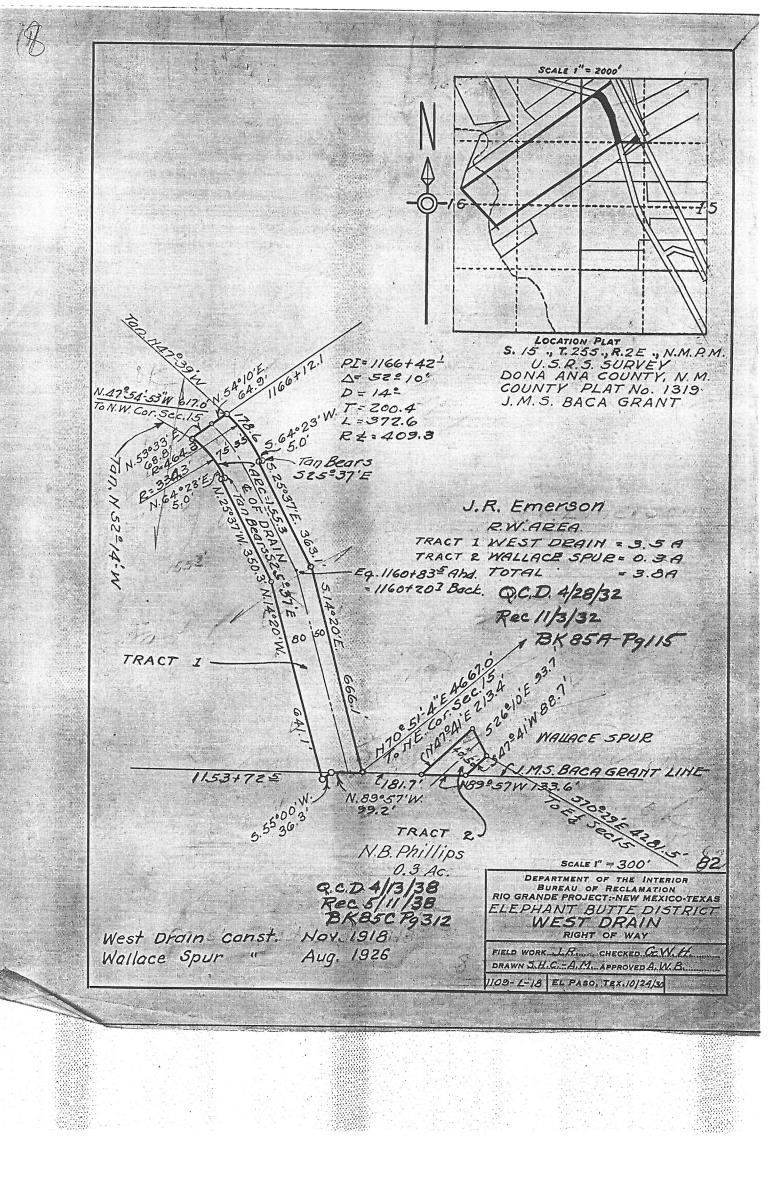
QUITCLAIM DEED

This Indenture, made the 28th	day of April	
thousand nine hundred and thirty-two	ti, Between	J. R. Emerson and
Bera Imerson, h	is vife	
parties of the first part, and the United St sions of the act of June 17, 1902 (32 Stat. 368) Witnesseth: That the part of sum ofTwo hundred forty five and charge assessments of the Elephant Butte Irr. pursuant to contract of December 20, 1929, be demise, release, and forever quitclaim unto the that certain lot, piece, or parcel of la bounded and particularly described as follows,	the first part; for and in consider no/100 Dollars (\$24) igation District against land tween the said District and the said party of the second pland situated in the County of to wit:	of and supplementary thereto. Sideration of the allowance of credits in the construction of the said part 1es of the first part, the United States, do by these premises art, and to its successors and assigns, all Dona Ana, and State of New Mexico, and
beginning at a point on the so which point is also on the boundar the Northeast Corner Section fifts two (2) Rest. N.M.P.M. bears Hortheaconds (OM) East four thousand thence Howth eighty-nine degrees and Grant line nine ty-nine and two the land of the grantors; thence is along the said southerly properly thence North fourteen degrees (14 one tenth (641.1) feet; thence Hortheacon (17) Nest, three hundred fifty and degrees (64) twenty-three minutes which is the beginning of a curve, three tenths (33.3) feet, the tax of Eouth twenty-five degrees (32.2) left along said curve, a distance feet to a point on the northerly tangent to the curve at said point four and three tenths (63.3) feet to a point on the northerly tangent to the curve at said point four and three tenths (64.3) feet to a point of the tenths (65.3) feet and forth fifty-three seconds (61.7.0) feet thence to the right one hundred eventy-eight and six to the curve has a bearing of Sou (17) East; thence south fourteen degrees (18.) twenty min (66.1) feet to the place of begin (3.5) acres, more or less. Curve at acred hereto and made a park together with all and singular the tenements appertaining, and the reversion and reversion. To Have and to Hold, all and singular the of the second part, and unto its successors at	man and a second a	continued from the point of the point of the point thick is correct of the point the p
	<u> </u>	[L. S.]
		[L. S.]

U, S. GOVERNMENT PRINTING OFFICE: 1931

_____[L. S.]

On this Bera knerson and J. R. Knerson	Fig. 1 Covers
executed the same as free act an	cuted the foregoing instrument, and acknowledged that ad deed.
IN WITNESS WHEREOF, I have hereunto set my hand	and affixed my official seal the day and year in this
tificate first above written.	Outlon as B. B. Donaldson non Col
(SEAL OF NOTARY) June 1. 1933	Notary Public in and for Dong Ana County.
PARTIAL RELE	
KNOW ALL MEN BY THESE PRESENTS, That the undersign	gned owner(s) and holder(s) of that certain (Mortgage
dated	, 19, and recorded at Page, Book,
r other lien) Records	of Dona Ana County, New Mexico, ha released and
hereby release the said(Mortgage or other lie	insofar as the same pertains to the parcel
tract of land described in the above and foregoing quitel	aim deed, and authorize said lien to be released and satis- shall in all other (Mortgage or other lien)
• • • • • • • • • • • • • • • • • • • •	
WITNESS (my, our) hand(s) and seal(s) this	day of, 19
	•
STATE OF NEW MEXICO	
COUNTY OF DONA ANA	
On this day or	19, before me appeared
to me personally known, who being by me duly sworn did	d say that he is the(Such as president or other officer)
a co i i i atmim ont is the corno	and corporation and that said instrument was
and that the seal affixed to said instrument, is the corporation by author	orate seal of said corporation and that said instrument was
signed and sealed in behalf of said corporation by author acknowledges said instrument	orate seal of said corporation and that said insuralment was city of its board of directors and said
signed and sealed in behalf of said corporation by author acknowledges said instrument	orate seal of said corporation and that said insuralment was city of its board of directors and said
signed and sealed in behalf of said corporation by author acknowledges said instrument	rity of its board of directors and said
My commission expires My commission expires	rity of its board of directors and said
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STATE OF NEW MEXICO COUNTY OF DONA ANA On this day of to me known to be the person described in and who and acknowledged that executed the same In Witness Whereof, I have hereunto set my hand	rity of its board of directors and said
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My commission expires STATE OF NEW MEXICO COUNTY OF DONA ANA to me known to be the person described in and who and acknowledged that executed the same In Witness Whereof, I have hereunto set my hand first above written. My commission expires STATE OF NEW MEXICO COUNTY OF DONA ANA I hereby certify that this instrument was filed for A. D. 1932, at 332 o'clock, Pm., and du	rity of its board of directors and said to be the free act and deed of said corporation. Notary Public in and for Dona Ana County. Notary Public in and for Dona Ana County. (Quitelaim deed or partial release of lien) free act and deed. d and affixed my official seal the day and year in this certifica. Notary Public in and for Dona Ana County.
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DEPARTMENT OF THE INTERIOR BUREAU OF RECLAMATION

9/14/32 El Paso, Texas_

From

Superintendent

To

District Counsel

Subject: Acquisition of land utilized for drains - Deed under contract dated December 20, 1929, between the Elephant Butte Irrigation District and the United States - Rio Grande Project.

l. For your consideration, there is transmitted herewith, deed dated 4/28,1932, from J. R. Englison, et al. Bera conveying 35 acres of land, in Sec. 15, Twp. 255Range 25

Dona Ana County, Plat No. 13/9, Right of Way Plat No. 82, West. Drain, together with certificate of officials of the Elephant Butte Irrigation District dated 4/29 1932, under the provisions of contract dated December 20, 1929, between said District and the United States. L. R. Fiock

Superintendent

To Superintendent

El Paso, Texas_

The above described deed appears on its face to be in satisfactory form and to be properly executed. The certificate of the officials of the Elephant Butte Irrigation District as to title is properly executed and based thereon, in accordance with the provisions of the above mentioned contract, the deed and certificate are approved as to form and legal sufficiency and the deed may be recorded and the original thereof transmitted to the Washington office in the usual manner and credit may be extended to the District in the amount stated in said certificate in accordance with provisions of the above mentioned contract.

To The Commissioner

El Paso, Texas,

The deed above described has been accepted and recorded. original executed deed and certificate are transmitted herewith to the Washington office for filing.

L. R. Fiock

Superintendent.

CC - Chief Engineer with enclosure. Co. Plat No. 1319 R/W Plat No. 82 West Drain

(SEAL)

ELEPHANT BUTTE IRRIGATION DISTRICT

Las Cruces, New Mexico

April 29, 1932

CERTIFICATE TO ACCOMPANY QUIT CLAIM DEED

1. Reference is made to the accompanying quit claim deed from
J. R. Emerson & Berna Emerson conveying 3.5
acres of land in Section 15 Township 25 S Range 2 E to
The United States for drain right of way, and on account of which the
District has fixed credit on assessments to be allowed the said grantor
in the total sum of \$ 245.00 cf which amount a credit
of \$has already been allowed by the
District to the said landowner on assessments for the year
pursuant to contract between the District and the United States dated
December 20, 1929
2. It is certified from investigation made, that the grantor(s)
named in the said deed appear(s) to be the owner(s) and in possession
of the land described in said deed and that said land was at the time
of said conveyance free from tax liens and other recorded liens ani
encumbrances.
ELEPHANT BUTTE IBRIGATION DISTRICT
By. /////
President.
Secretary Secretary