



# United States Department of the Interior

## BUREAU OF RECLAMATION

RIO GRANDE PROJECT  
109 N. OREGON STREET P.O. DRAWER P  
EL PASO, TEXAS 79952-0002

IN REPLY  
REFER TO: 420

**APR 12 1985**

Mr. Victor R. Lopez  
Subdivision Coordinator  
City Planning Department, 8th Floor  
No. 2 Civic Center Plaza  
El Paso, Texas 79999

Reference: Review of La Jolla Subdivision

Dear Mr. Lopez:

After reviewing the referenced matter we have determined that the Bureau of Reclamation holds a warranty deed (80 foot right-of-way) for that stretch of the Franklin Canal affected by the subdivision and a quit-claim-deed (50 feet right-of-way) for the Socorro Lateral abutting this proposed subdivision. Since the subdivision survey encroaches upon Reclamation's right-of-way, we will not approve the subdivision in its present form. Please insure that the interested parties are notified of Reclamation's position.

If you have any questions, please contact Joe Hernandez at 541-7724.

Sincerely,

Roger K. Patterson  
Project Superintendent

cc: Edd Fifer, Manager, EPCWID#1

SOCOHO COMMUNITY DITCH

0023-0080-0002-00

14-(2) Texas

State of Texas       )  
County of El Paso    )

KNOW ALL MEN BY THESE PRESENTS: That we, ANDRES OLGUIN, GORGONIO HERNANDEZ and MARTIN FRESQUEZ, duly elected, qualified and acting Commissioner of the SOCORRO COMMUNITY DITCH, of the County of El Paso, State of Texas, for and in consideration of the sum of One Dollar(\$1.00) to us in hand paid by the United States of America, acting pursuant to the Act of Congress of June 17, 1902(32 Stat., 388), and other good and valuable considerations, the receipt whereof is hereby acknowledged, do by these presents Bargain, Sell, Release and Forever Quit-Claim unto the said United States of America, its successors and assigns, all the right, title and interest to the said SOCORRO COMMUNITY DITCH lying in the County of El Paso and State of Texas, more particularly described in blue print hereto attached and made a part hereof.

TO HAVE AND TO HOLD all the right, title, interest, estate and claim of the said SOCORRO COMMUNITY DITCH in and to the said premises, together with all and singular, the rights, privileges and appurtenances to the same in any manner belonging, unto the said United States of America, its successors and assigns forever: PROVIDED, That nothing herein contained shall be construed as a conveyance, interference with, or in any wise affecting the vested right of any holder of rights in the said Socorro Community Ditch to the use of water from the Rio Grande River.

This deed shall become effective to transfer the  
above described property and rights upon the approval of  
the Secretary of the Interior or the Director and Chief  
Engineer of the United States Reclamation Service.

WITNESS OUR HANDS This the 24 day of  
December, 1917.

Witness at Request  
of Grantor.

Hallahan 518 Crosby Street  
El Paso, Texas

J. M. Pels Colonel El Paso

Andrew C. Higgins

Gonzalez

Martha F. Folsom

APPROVED \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

State of Texas )  
County of El Paso )

BEFORE ME, The Undersigned Authority, a Notary Public in and for El Paso County, Texas, on this day personally appeared ANDRES OLGUIN, GORGONIO HERNANDEZ, and MARTIN FRESQUEZ Commissioners of the SOCORRO COMMUNITY DITCH, and acknowledged that the foregoing instrument was signed by them on behalf of the said SOCORRO COMMUNITY DITCH by authority upon them duly conferred, and the said ANDRES OLGUIN, GORGONIO HERNANDEZ, and MARTIN FRESQUEZ, Commissioners of the said SOCORRO COMMUNITY DITCH, acknowledged said instrument to be the free act and deed of the said SOCORRO COMMUNITY DITCH.

GIVEN UNDER MY HAND AND SEAL of office, this 24 day of December, A. D. 1917.

Al Hernandez  
Notary Public.  
El Paso Co., Texas

My Commission expires 6/1/18.

State of Texas )  
County of El Paso )

I, \_\_\_\_\_, Clerk of the County Court of said County, do hereby certify that the above instrument of writing, dated on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 191\_\_\_\_, with its certificate of authentication, was filed for record in my office this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 191\_\_\_\_, at \_\_\_\_\_ o'clock, \_\_\_\_\_ m., and duly recorded the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 191\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ m., in the records of said county, in Volume \_\_\_\_\_ on page \_\_\_\_\_.

WITNESS MY HAND and the seal of the County Court of said County, at office El Paso, Texas, the day and year last above written.

\_\_\_\_\_  
Clerk County Court,  
El Paso, Texas.

BY \_\_\_\_\_  
Deputy.

State of Texas )  
County of El Paso )

KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned owners of water rights in the SOCORRO COMMUNITY DITCH, for and in consideration of the benefits to accrue to us, respectively, by reason of the reconstruction, enlargement and improvement of the said SOCORRO COMMUNITY DITCH system to be hereafter performed by the UNITED STATES OF AMERICA, hereby disclaim and release all our right, title and interest in and to the said SOCORRO COMMUNITY DITCH system as the same is now constructed and in existence, as shown by the blue-print hereto attached and made a part hereof, and agree that the United States, pursuant to the Act of Congress approved June 17, 1902 (32 Stat., 388) and acts amendatory thereof and supplementary thereto, may take charge of, operate, maintain and control said ditch system and all appurtenances thereof, and shall have the right to reconstruct, enlarge and otherwise improve the same in any manner deemed necessary by the proper officers of the United States in order that there may be afforded superior facilities for the irrigation of the lands tributary thereto.

WITNESS OUR HANDS this \_\_\_\_\_ day of \_\_\_\_\_

A. D. 191    .

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State of Texas )  
County of El Paso )

KNOW ALL MEN BY THESE PRESENTS: That we, the under-  
signed owners of water rights in the SOCORRO COMMUNITY DITCH,  
for and in consideration of the benefits to accrue to us, re-  
spectively, by reason of the reconstruction, enlargement and  
improvement of the said SOCORRO COMMUNITY DITCH system to be  
hereafter performed by the UNITED STATES OF AMERICA, hereby dis-  
claim and release all our right, title and interest in and to  
the said SOCORRO COMMUNITY DITCH system as the same is now con-  
structed and in existence, as shown by the blue-print hereto at-  
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pursuant to the Act of Congress approved June 17, 1902 (32 Stat.,  
388) and acts amendatory thereof and supplementary thereto, may  
take charge of, operate, maintain and control said ditch system  
and all appurtenances thereof, and shall have the right to re-  
construct, enlarge and otherwise improve the same in any manner  
deemed necessary by the proper officers of the United States in  
order that there may be afforded superior facilities for the  
irrigation of the lands tributary thereto.

WITNESS OUR HANDS this \_\_\_\_\_ day of \_\_\_\_\_

A. D. 1917.

|                          |                       |
|--------------------------|-----------------------|
| <u>Juan Villa</u>        | <u>Manuel Villa</u>   |
| <u>Antonio C. Lujan</u>  | <u>Juan A. Carpio</u> |
| <u>H. L. Lujan</u>       | <u>Manuel Tejillo</u> |
| <u>J. E. Lujan</u>       | <u>% Pablo Lujan</u>  |
| <u>&amp; S. E. Lujan</u> | <u>Juan Lujan</u>     |
| <u>Manuel Lujan</u>      | <u>Manuel Lujan</u>   |
| <u>Manuel Lujan</u>      | <u>Manuel Lujan</u>   |

Manuel Lujan



State of Texas       )  
County of El Paso    )

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WITNESS OUR HANDS this \_\_\_\_\_ day of \_\_\_\_\_

A. D. 191\_\_\_\_.

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| <u>Thomas L. ...</u> | <u>John ...</u>   |
| <u>George ...</u>    | <u>George ...</u> |
| <u>John ...</u>      | <u>John ...</u>   |
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State of Texas )  
County of El Paso )

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WITNESS OUR HANDS this \_\_\_\_\_ day of \_\_\_\_\_

A. D. 191\_\_\_\_.

|                     |                         |
|---------------------|-------------------------|
| <u>Pedro Olguin</u> | <u>Josefita Naranjo</u> |
| <u>_____</u>        | <u>Juan E. O'By</u>     |
| <u>G. H. Harris</u> | <u>_____</u>            |
| <u>_____</u>        | <u>_____</u>            |
| <u>Thomas Brown</u> | <u>_____</u>            |
| <u>_____</u>        | <u>_____</u>            |
| <u>_____</u>        | <u>_____</u>            |
| <u>_____</u>        | <u>_____</u>            |

State of Texas )  
County of El Paso )

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WITNESS OUR HANDS this \_\_\_\_\_ day of \_\_\_\_\_

A. D. 191\_.

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State of Texas        )  
                          )  
County of El Paso    )

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WITNESS OUR HANDS this \_\_\_\_\_ day of \_\_\_\_\_  
A. D. 191\_\_\_\_.

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| _____                | _____ |
| <i>Albert J. ...</i> | _____ |
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