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MADRID, DAVID et. ux. Mariana L. de

QUITCLAIM DEED

(150) NEMEXAS DRAIN NO. 12A 0023-0059-00(1-08 26(11))

22

New Mexico 12a

QUITCLAIM DEED

THIS INDENTURE, made the seventh day of May, in the year of our Lord, one thousand nine hundred and thirty-two, between DAVID MADRID AND MARIANA L. MADRID, HIS WIFE

part of the first part, and the United States of America, party of the second part, in pursuance of the provisions of the act of June 17, 1902 (32 Stat. 368), and acts amendatory thereof and supplementary thereto.

WITNESSETH: That the part one of the first part, for and in consideration of the allowance of credits in the sum of Two hundred ten and no/100 Dollars (\$ 210.00) upon the construction charge assessments of the Elephant Butte Irrigation District against lands of the said part of the first part, pursuant to contract of December 20, 1929, between the said District and the United States, do by these premises demise, release, and forever quitclaim unto the said party of the second part, and to its successors and assigns, all the certain lot, piece, or parcel of land situated in the County of Dona Ana, and State of New Mexico, and bounded and particularly described as follows, to wit:

A tract of land lying and situate in Dona Ana County, New Mexico and in the East half West half (E 1/2 W 1/2) Section twenty-nine (29), Township twenty-six (26) South, Range three (3) East, N.M.P.M., Bureau of Reclamation Survey; being also within the Refugio Colony Grant and tract numbered 1781 as shown on Dona Ana County, New Mexico, Plat Book; more particularly described as follows:

Beginning at a point on the southerly property line of the land of the grantors and from which point the Southeast Corner Section twenty-nine (29), Township twenty-six (26) South, Range three (3) East, N.M.P.M. bears South fifty-seven degrees (57°) fifty-five minutes (55') thirty seconds (30") East three thousand four hundred seventy-eight and one tenth (3478.1) feet; thence South sixty degrees (60°) forty-seven minutes (47') West, along said southerly property line eighty-five and no tenths (85.0) feet to a point, the Southwest corner of the land of the grantors; thence along the westerly property line of the land of the grantors North fifteen degrees (15°) eighteen minutes (18') eight seconds (8") West four hundred twelve and seven tenths (412.7) feet, North fifteen degrees (15°) forty-six minutes (46') seventeen seconds (17") West seven hundred sixty-six and three tenths (766.3) feet and North sixteen degrees (16°) eleven minutes (11') West five hundred ninety-four and eight tenths (594.8) feet to a point, the Northwest corner of the land of the grantors; thence North sixty-eight degrees (68°) eleven minutes (11') East, along the northerly property line of the land of the grantors seventy-three and four tenths (73.4) feet to a point from which the Northeast Corner Section twenty-nine (29), Township twenty-six (26) South, Range three (3) East, N.M.P.M. bears North sixty-three degrees (63°) twelve minutes (12') fifty seconds (50") East three thousand eight hundred forty-eight and one tenth (3848.1) feet; thence South sixteen degrees (16°) seven minutes (07') East one thousand seven hundred sixty-one and eight tenths (1761.8) feet to the place of beginning. Said tract containing three and no tenths (3.0) acres, more or less. All as shown on plat attached hereto and made a part hereof.

Correct as to Engr. Data S. M. J.

together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To Have and to Hold, all and singular the said premises, together with all the appurtenances, unto the said party of the second part, and unto its successors and assigns, forever.

IN WITNESS WHEREOF, The said part one of the first part have hereunto set their hand and seal the day and year first above written.

Signed, sealed, and delivered in the presence of—

DAVID MADRID [L. S.]

MARIANA L. MADRID [L. S.]

[L. S.]

STATE OF NEW MEXICO }
COUNTY ON DONA ANA } ss:

On this 7th day of May, 1933, before me personally appeared DAVID MAURID AND MARIANA L. MADRID, HIS WIFE

to me known to be the person described in and who executed the foregoing instrument, and acknowledged that they executed the same as their free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written (SEAL)

CHAS. F. O'HARA

Notary Public in and for Dona Ana County.

My commission expires 2-28-1938

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That the undersigned owner(s) and holder(s) of that certain mortgage dated May 23, 1933, and recorded at Page 853, Book 87 or other lien mortgage Records of Dona Ana County, New Mexico, has released and do hereby release the said mortgage insofar as the same pertains to the parcel (Mortgage or other lien) or tract of land described in the above and foregoing quitclaim deed, and authorize said lien to be released and satisfied of record to that extent, provided, however, that said mortgage shall in all other respects remain in full force and effect. (Mortgage or other lien)

WITNESS (my, our) hand(s) and seal(s) this 24 day of June, 1933

THE FEDERAL LAND BANK OF WICHITA
W. B. PEPPERELL, Vice President

(SEAL)
ATTEST: W. E. FISHER, SECRETARY

~~Kansas~~
STATE OF NEW MEXICO }
COUNTY OF DONA ANA } ss:
~~Wichita~~
~~Sedgewick~~

On this 24 day of June, 1933, before me appeared W. B. Pepperell to me personally known, who being by me duly sworn did say that he is the Vice President of The Federal Land Bank of Wichita (Such as president or other officer)

(Here describe the corporation)
and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors and said W. B. Pepperell Vice-President acknowledges said instrument to be the free act and deed of said corporation.

Fern Allburn

Notary Public in and for ~~Dona Ana~~ Sedgewick County.

My commission expires November 24, 1933.

STATE OF NEW MEXICO }
COUNTY OF DONA ANA } ss:

On this _____ day of _____, 19____, before me personally appeared _____

to me known to be the person described in and who executed the foregoing _____ (Quitclaim deed or partial release of lien) and acknowledged that _____ executed the same as _____ free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for Dona Ana County.

My commission expires _____

STATE OF NEW MEXICO }
COUNTY OF DONA ANA } ss:

I hereby certify that this instrument was filed for record on the 24th day of May A. D. 1937 at 10 o'clock, A., and duly recorded in Book 85-B, Page 122, of the Records of Deeds and Mortgages of said County.

S. L. Apodaca

County Clerk and Ex-officio Recorder.

F. C. Lopez

Deputy.

(SEAL)

ELEPHANT BUTTE IRRIGATION DISTRICT

Las Cruces, New Mexico

May 15, 1937

CERTIFICATE TO ACCOMPANY QUIT CLAIM DEED

1. Reference is made to the accompanying quitclaim deed from ~~David Madrid and Marianna L. Madrid, his wife~~ Conveying 8.00 acres of land in Section 23 Township 26 S Range 3 E Dona Ana County Plat No. 1721, Right of Way Plat No. 12 A, ~~None~~ Drain to The United States for drain right of way, and on account of which the District has fixed credit on assessments to be allowed the said grantor in the total sum of \$ 210.00 of which amount a credit of \$ _____ has already been allowed by the District to the said landowner on assessments for the year _____ pursuant to contract between the District and the United States dated December 20, 1929.

2. It is certified from investigation made, that the grantor(s) named in the said deed appear(s) to be the owner(s) and in possession of the land described in said deed and that said land was at the time of said conveyance free from tax liens and other recorded liens and encumbrances.

ELEPHANT BUTTE IRRIGATION DISTRICT
 By [Signature]
 President.

ATTEST:

[Signature]
 Secretary.
 (SEAL)