

O'HARA, RUTH I. et. vir. Chas. F

QUITCLAIM DEED

(056) EAST DRAIN NO. 16B

0043-0058-0009-00

780

QUITCLAIM DEED

THIS INDENTURE, made the 4th day of January, in the year of our Lord, one thousand nine hundred and Thirty-seven, between Ruth L. O'Hara and Chas. F. O'Hara, her husband

part 1st of the first part, and the United States of America, party of the second part, in pursuance of the provisions of the act of June 17, 1902 (32 Stat. 368), and acts amendatory thereof and supplementary thereto.

WITNESSETH: That the part 1st of the first part, for and in consideration of the allowance of credits in the sum of Twenty eight and no/100 Dollars (\$ 28.00) upon the construction charge assessments of the Elephant Butte Irrigation District against lands of the said part 1st of the first part, pursuant to contract of December 20, 1929, between the said District and the United States, do by these premises demise, release, and forever quitclaim unto the said party of the second part, and to its successors and assigns, all th^{at} certain lot, piece, or parcel of land situated in the County of Dona Ana, and State of New Mexico, and bounded and particularly described as follows, to wit:

A tract of land lying and situate in Dona Ana County, New Mexico and in the Southwest quarter Southwest quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) Section ten (10), Township twenty-six (26) South, Range three (3) East, N.M.P.M. Bureau of Reclamation Survey; being also within tract numbered 1575, as shown on Dona Ana County, New Mexico, Plat Book; more particularly described as follows:

Beginning at a point on the south property line of the land of the grantors, said point being also on the north right of way line of a county road and the easterly right of way line of the East Drainage Canal which is the property of the United States, and from which point the Southwest Corner Section ten (10), Township twenty-six (26) South, Range three (3) East, N.M.P.M. bears South eighty-eight degrees (88°) thirty-three minutes (33') forty seconds (40") West, one thousand fifty-six and five tenths (1056.5) feet; thence along said easterly right of way line of the East Drainage Canal, North eighteen degrees (18°) fifty minutes (50') West thirty-five and two tenths (35.2) feet, to the right along a curve having a radius of five hundred thirteen and seven tenths (513.7) feet a distance of one hundred seventy-one and four tenths (171.4) feet, North no degrees (0°) seventeen minutes (17') East eight hundred thirty-five and four tenths (835.4) feet and to the right along a curve having a radius of one hundred thirty-three and two tenths (133.2) feet a distance of sixty-three and seven tenths (63.7) feet to a point on the westerly right of way line of the A.T. & S.F. R.R., the tangent to the curve at said point having a bearing of North twenty-seven degrees (27°) forty-two minutes (42') East and from which point the West quarter (W $\frac{1}{4}$) Corner Section ten (10), Township twenty-six (26) South, Range three (3) East, N.M.P.M. bears North thirty-four degrees (34°) nineteen minutes (19') West, one thousand eight hundred forty-one and five tenths (1841.5) feet; thence South twenty-two degrees (22°) nineteen minutes (19') East, along said R.R. right of way line, twenty and five tenths (20.5) feet to a point on a curve having a radius of one hundred eighteen and two tenths (118.2) feet, the tangent to the curve at said point having a bearing of North twenty-one degrees (21°) seventeen minutes (17') East; thence to the left along said curve, a distance of forty-three and three tenths (43.3) feet; thence South no degrees (0°) seventeen minutes (17') West, eight hundred thirty-five and four tenths (835.4) feet; thence to the left along a curve having a radius of four hundred ninety-eight and seven tenths (498.7) feet, a distance of one hundred sixty-six and four tenths (166.4) feet; thence South eighteen degrees (18°) fifty minutes (50') East, forty and three tenths (40.3) feet to a point on the south property line of the land of the grantors, said point being also on the north right of way line of a county road; thence South eighty-nine degrees (89°) fifty-six minutes (56') West along said property and right of way line, fifteen and eight tenths (15.8) feet to the place of beginning, said tract containing four tenths (0.4) acres, more or less, curve distance based on one hundred (100) feet chords, all as shown on plat attached hereto and made a part hereof.

together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To Have and to Hold, all and singular the said premises, together with all the appurtenances, unto the said party of the second part, and unto its successors and assigns, forever.

IN WITNESS WHEREOF, The said part 1st of the first part ha^{ve} hereunto set their hand^s and seal^s the day and year first above written.

Signed, sealed, and delivered in the presence of—

Ruth L. O'Hara [L. S.]

Chas. F. O'Hara [L. S.]

[L. S.]

STATE OF NEW MEXICO }
COUNTY ON DONA ANA } ss:

On this 4th day of January, 1937, before me personally appeared
Ruth L. O'Hare and Chas. P. O'Hare, husband and wife

to me known to be the person [■] described in and who executed the foregoing instrument, and acknowledged that
they their executed the same as _____ free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this
certificate first above written.

Susan Dutchover

Notary Public in and for Dona Ana County.

My commission expires 2-11-1937

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That the undersigned owner(s) and holder(s) of that certain
mortgage dated May 11, 1937, and recorded at Page 531-4, Book 56,
(Mortgage or other lien) mortgage Records of Dona Ana County, New Mexico, have released and
do_____ hereby release the said mortgage insofar as the same pertains to the parcel
(Mortgage or other lien)
or tract of land described in the above and foregoing quitclaim deed, and authorize said lien to be released and satis-
fied of record to that extent, provided, however, that said mortgage shall in all other
(Mortgage or other lien)
respects remain in full force and effect.

WITNESS (my, our) hand(s) and seal(s) this 6th day of August, 1937

ATTEST:

John W. Coleman,
Asst. Secy

FEDERAL FARM MORTGAGE CORPORATION, a Corporation, and
LAND BANK COMMISSIONER

By THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas,
a corporation, their Agent and Attorney-in-Fact.

By R. H. Jones Vice President

STATE OF NEW MEXICO }
COUNTY OF ~~DONA ANA~~ SEDGWICK } ss:

On this 6th day of August, 1937, before me appeared R. H. Jones
Vice-President
to me personally known, who being by me duly sworn did say that he is the
of THE FEDERAL LAND BANK OF WICHITA (Such as president or other officer)
(Here describe the corporation)

and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was
signed and sealed in behalf of said corporation by authority of its board of directors and said R H Jones

acknowledges said instrument to be the free act and deed of said corporation.

Bethry Porter

Notary Public in and for ~~Dona Ana~~ Sedgwick County.

My commission expires Nov. 23, 1940

STATE OF NEW MEXICO }
COUNTY OF DONA ANA } ss:

On this _____ day of _____, 19____, before me personally appeared _____

to me known to be the person described in and who executed the foregoing _____,
and acknowledged that _____ executed the same as _____ free act and deed.
(Quitclaim deed or partial release of lien)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate
first above written.

Notary Public in and for Dona Ana County.

My commission expires _____

STATE OF NEW MEXICO }
COUNTY OF DONA ANA } ss:

I hereby certify that this instrument was filed for record on the 28th day of October
A. D. 1937, at 9 o'clock, A.m., and duly recorded in Book 85-B, Page 351, of the
Records of Deeds and Mortgages of said County. #2451

S. L. Apodaca

County Clerk and Ex-officio Recorder.

F C Lopez

Deputy.

231

ELEPHANT BUTTE IRRIGATION DISTRICT

Las Cruces, New Mexico

March 20, 1937CERTIFICATE TO ACCOMPANY QUIT CLAIM DEED

1. Reference is made to the accompanying quitclaim deed from Ruth L. & Chas. F. O'Hara Conveying 0.4 acres of land in Section 10 Township 26 S Range 3 E Dona Ana County Plat No. 1575, Right of Way Plat No. 16 B, East Drain to The United States for drain right of way, and on account of which the District has fixed credit on assessments to be allowed the said grantor in the total sum of \$ 28.00 of which amount a credit of \$ _____ has already been allowed by the District to the said landowner on assessments for the year _____ pursuant to contract between the District and the United States dated December 20, 1929.

2. It is certified from investigation made, that the grantor(s) named in the said deed appear(s) to be the owner(s) and in possession of the land described in said deed and that said land was at the time of said conveyance free from tax liens and other recorded liens and encumbrances.

ELEPHANT BUTTE IRRIGATION DISTRICT

By [Signature]

President.

ATTEST:

[Signature]
Secretary.

(SEAL)

231

ELEPHANT BUTTE IRRIGATION DISTRICT

Las Cruces, New Mexico

March 20, 1937

CERTIFICATE TO ACCOMPANY QUIT CLAIM DEED

1. Reference is made to the accompanying quitclaim deed from
Ruth L. & Chas. F. O'Hara Conveying 0.4
 acres of land in Section 10 Township 26 S Range 3 E
 Dona Ana County Plat No. 1575, Right of Way Plat No. 15 B,
East Drain to The United States for drain right of way,
 and on account of which the District has fixed credit on assessments
 to be allowed the said grantor in the total sum of \$ 28.00
 of which amount a credit of \$ _____ has already been
 allowed by the District to the said landowner on assessments for the
 year _____ pursuant to contract between the District and the United
 States dated December 20, 1929.

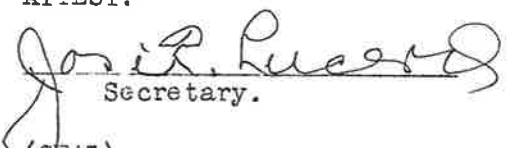
2. It is certified from investigation made, that the grantor(s)
 named in the said deed appear(s) to be the owner(s) and in possession
 of the land described in said deed and that said land was at the time
 of said conveyance free from tax liens and other recorded liens and
 encumbrances.

ELEPHANT BUTTE IRRIGATION DISTRICT

By

President.

ATTEST:


 Secretary.

(SEAL)

DEPARTMENT OF THE INTERIOR

Bureau of Reclamation

El Paso, Texas Sept. 11, 1937

From Superintendent

To District Counsel

Subject: Acquisition of land utilized for drains - Deed under contract dated December 20, 1929, between the Elephant Butte Irrigation District and the United States - Rio Grande Project.

1. For your consideration, there is transmitted herewith, deed dated January 4, 1937, from Ruth L. O'Hara and Chas. P. O'Hara, her husband conveying 0.4 acres of land, in Sec. 10, Twp. 26 S, Range 3 E Dona Ana County, Plat No. 1575, Right of Way Plat No. 16 B, East Drain, together with certificate of officials of the Elephant Butte Irrigation District dated March 20, 1937, under the provisions of contract dated December 20, 1929, between said District and the United States.

L. A. FLOCK

Superintendent

To Superintendent

El Paso, Texas, OCT - 7 1937

The above described deed appears on its face to be in satisfactory form and to be properly executed. The certificate of the officials of the Elephant Butte Irrigation District as to title is properly executed and based thereon, in accordance with the provisions of the above mentioned contract, the deed and certificate are approved as to form and legal sufficiency and the deed may be recorded and the original thereof transmitted to the Washington office in the usual manner and credit may be extended to the District in the amount stated in said certificate in accordance with provisions of the above mentioned contract.

H J S DEVERIS

District Counsel

To The Commissioner

El Paso, Texas, JAN 22 1938

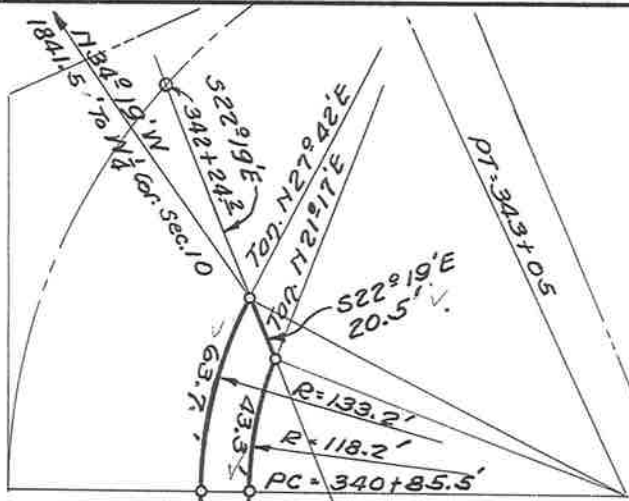
The deed above described has been accepted and recorded. The original executed deed and certificate are transmitted herewith to the Washington office for filing.

L. R. FLOCK

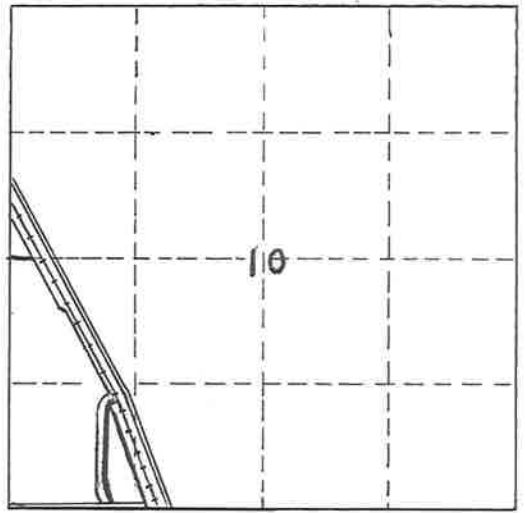
Superintendent

CC - Chief Engineer
with enclosure

$PI = 342 + 10^6$
 $\Delta = 65^\circ 52'$
 $D = 30^\circ \text{ Rt.}$
 $T = 125.1'$
 $L = 219.5'$
 100' chords



SCALE 1"=2000'



LOCATION PLAT
S.10., T.26S., R.3E., N.M.P.M.
U.S.R.S. SURVEY
DONA ANA COUNTY NEW MEX.
COUNTY PLAT #1575

SW4 ENT- 7-25-83 PAT 8-17-92

Ruth L. & Chas. F. O'Hara

$$R.W. AREA = 0.4 A.$$

Q. CD 1/4/37

Rec. 10/28/37

BK 85B Pg 351

60

15'

NO⁰ 17'E 835.40'

50° 17' W 035.40'

BOUNDARY R.R. R.W.

A.T. & S.F. R.R.

Const

Constructed Apr. 1917.

SCALE 1" = 60'

168

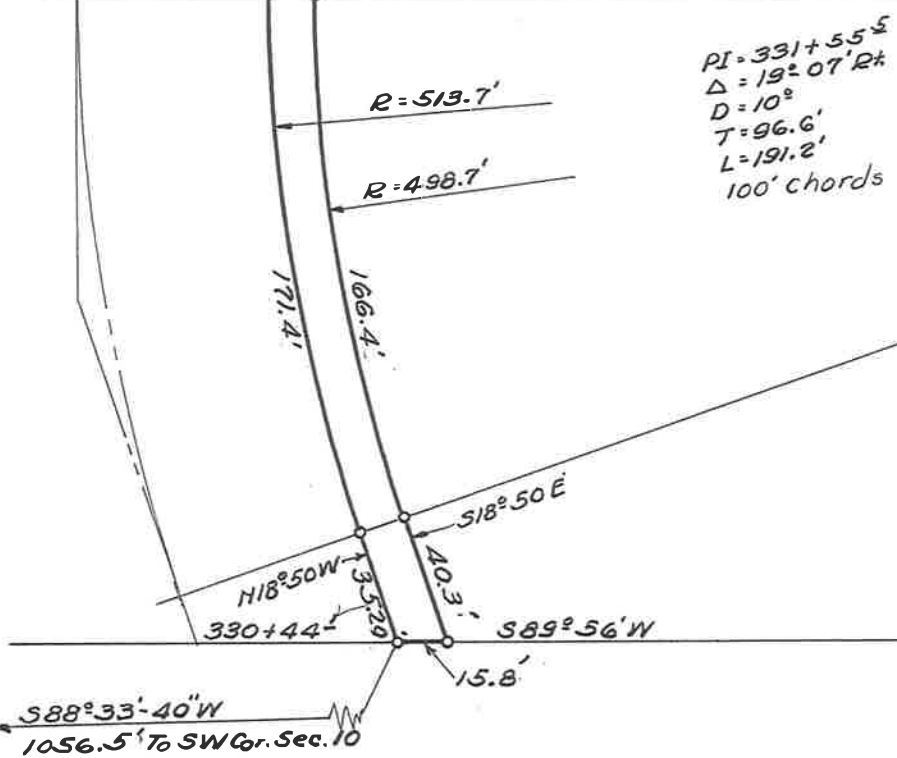
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION
RIO GRANDE PROJECT-NEW MEXICO-TEXAS

ELEPHANT BUTTE DISTRICT
EAST DRAIN
RIGHT OF WAY

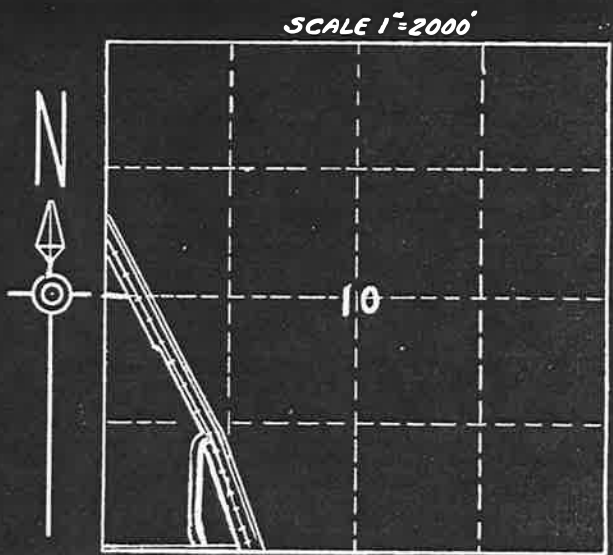
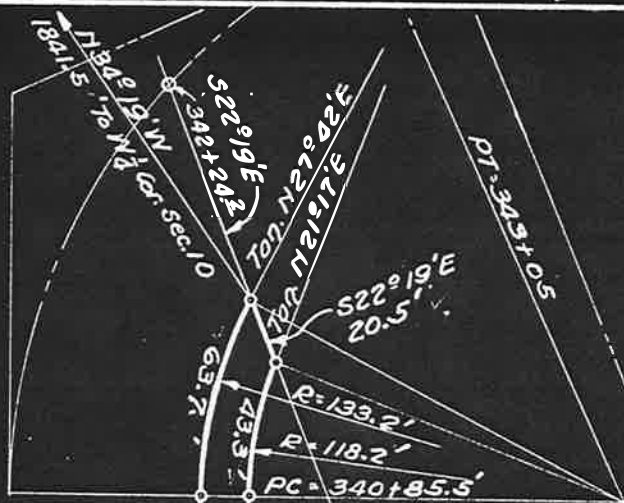
FIELD WORK... C.A.D. CHECKED... G.W.H.

DRAWN... H. APPROVED...

892216 EL PASO, TEX. 4-31

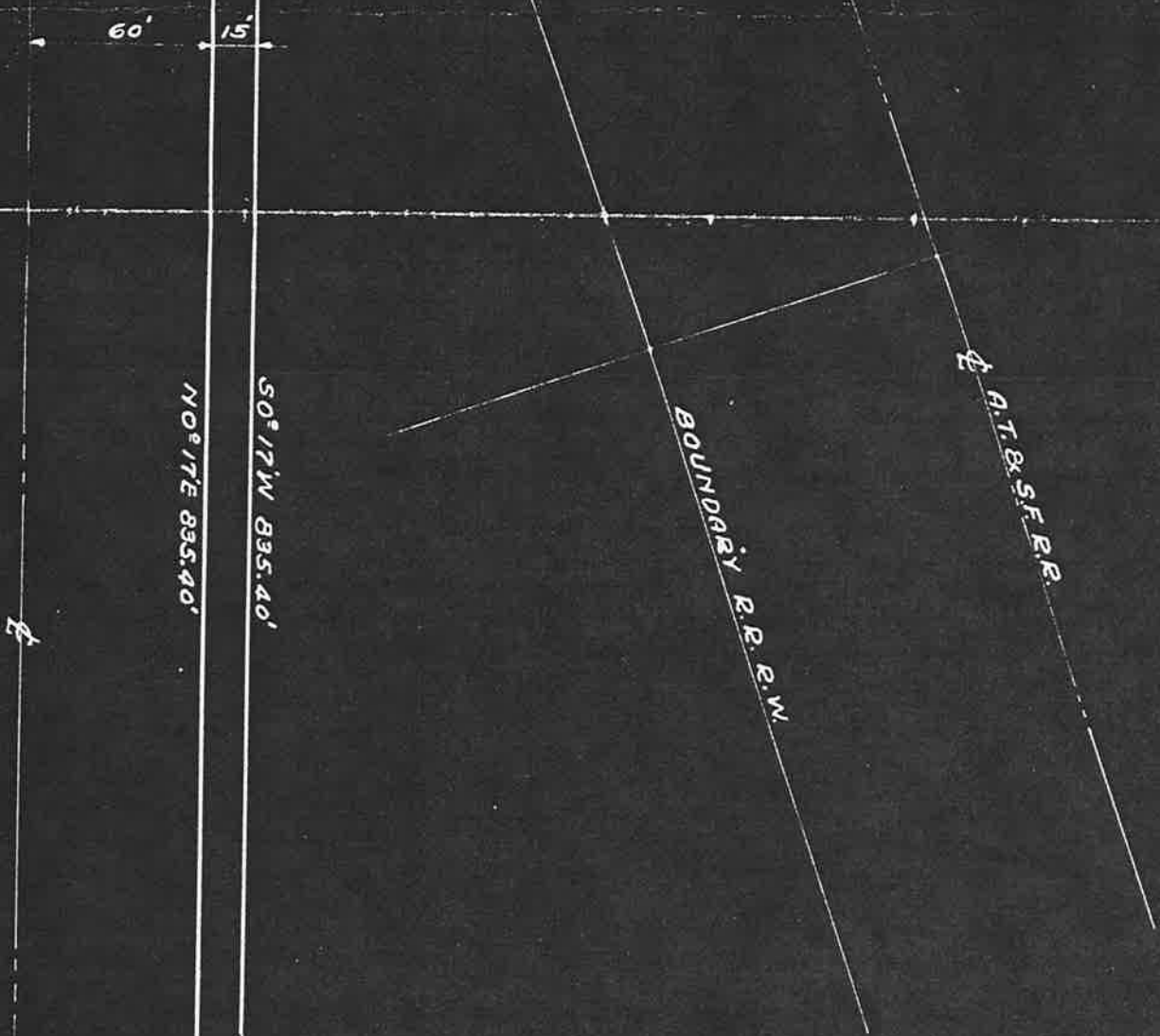


PI=342+106
 $\Delta = 65^{\circ}52'$
 $D = 30^{\circ}R$
 $T = 125.1'$
 $L = 219.5'$
 100' chords



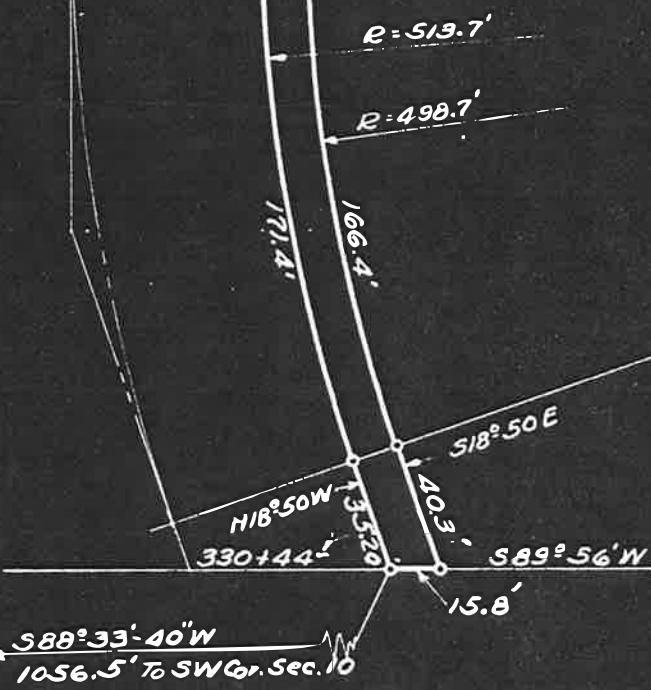
SCALE 1"=2000'
 LOCATION PLAT
 S.10., T.26S., R.3E., N.M.P.M.
 U.S.S. SURVEY
 DONA ANA COUNTY NEW MEX.
 COUNTY PLAT #1575
 SW 1/4 ENT. 7-25-83 PAT 8-17-92

Ruth L. & Chas. F. O'Hara
 R.W. AREA = 0.4 A.



Cons

$PI = 331 + 55.5$
 $\Delta = 19^\circ 07' R$
 $D = 10^\circ$
 $T = 96.6'$
 $L = 191.2'$
 100' chords



Constructed Apr. 1917.

DEPARTMENT OF THE INTERIOR
 BUREAU OF RECLAMATION
 RIO GRANDE PROJECT--NEW MEXICO--TEXAS
 ELEPHANT BUTTE DISTRICT
 EAST DRAIN
 RIGHT OF WAY

SCALE 1" = 60'

16B

FIELD WORK *C.A.D.* CHECKED *G.W.H.*
 DRAWN *H.* APPROVED
 892616 EL PASO, TEX. 4-31