

LIGHTFOOT, A. J.

QUIT CLAIM DEED (003)
ANTHONY DRAIN #15

0023-0058-0022-00

362780

X

STATE OF NEW MEXICO }
COUNTY ON DONA ANA } ss:

On this 21st day of June, 1937, before me personally appeared
A. J. Lightfoot, a single man

to me known to be the person described in and who executed the foregoing instrument, and acknowledged that
he executed the same as his free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this
certificate first above written.

N. B. Phillips
Notary Public in and for Dona Ana County.

My commission expires April 7, 1940

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That the undersigned owner(s) and holder(s) of that certain
dated _____, 19____, and recorded at Page____, Book____,
(Mortgage or other lien)
Records of Dona Ana County, New Mexico, ha_____ released and
do_____ hereby release the said _____ insofar as the same pertains to the parcel
(Mortgage or other lien)
or tract of land described in the above and foregoing quitclaim deed, and authorize said lien to be released and satis-
fied of record to that extent, provided, however, that said _____ shall in all other
(Mortgage or other lien)
respects remain in full force and effect.

WITNESS (my, our) hand(s) and seal(s) this _____ day of _____, 19____

STATE OF NEW MEXICO }
COUNTY OF DONA ANA } ss:

On this _____ day of _____, 19____, before me appeared _____
to me personally known, who being by me duly sworn did say that he is the _____
(Such as president or other officer)
of _____
(Here describe the corporation)

and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was
signed and sealed in behalf of said corporation by authority of its board of directors and said _____
acknowledges said instrument to be the free act and deed of said corporation.

Notary Public in and for Dona Ana County.

My commission expires _____

STATE OF NEW MEXICO }
COUNTY OF DONA ANA } ss:

On this _____ day of _____, 19____, before me personally appeared _____

to me known to be the person described in and who executed the foregoing _____,
(Quitclaim deed or partial release of lien)
and acknowledged that _____ executed the same as _____ free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate
first above written.

Notary Public in and for Dona Ana County.

My commission expires _____

STATE OF NEW MEXICO }
COUNTY OF DONA ANA } ss:

I hereby certify that this instrument was filed for record on the 28th day of October
A. D. 1937, at 9 o'clock, A. m., and duly recorded in Book 85-B, Page 378, of the
Records of Deeds and Mortgages of said County. #2464

S L Apodaca
County Clerk and Ex-officio Recorder.
F C Lopez

Deputy.

QUITCLAIM DEED

THIS INDENTURE, made the 21st day of June, in the year of our Lord, one thousand nine hundred and Thirty seven, between A. J. Lightfoot, a single man

part of the first part, and the United States of America, party of the second part, in pursuance of the provisions of the act of June 17, 1902 (32 Stat. 368), and acts amendatory thereof and supplementary thereto.

WITNESSETH: That the part of the first part, for and in consideration of the allowance of credits in the sum of Five hundred eighteen & no/100 Dollars (\$ 518.00) upon the construction charge assessments of the Elephant Butte Irrigation District against lands of the said part of the first part, pursuant to contract of December 20, 1929, between the said District and the United States, do by these premises demise, release, and forever quitclaim unto the said party of the second part, and to its successors and assigns, all that certain lot, piece, or parcel of land situated in the County of Dona Ana, and State of New Mexico, and bounded and particularly described as follows, to wit:

A tract of land lying and situate in Dona Ana County, New Mexico and in the West half East half (1/2) and East half Northwest quarter (1/4) Section twenty-one (21), Township twenty-six (26) South, Range three (3) East, N.M.P.M., Bureau of Reclamation Survey; being also within the Refugio Colony Grant tract two (2) and tract numbered 1744, as shown on Dona Ana County, New Mexico Plat Book; more particularly described as follows:

Beginning at a point on the southerly property line of the land of the grantors and from which point the Southeast Corner Section twenty-one (21), Township twenty-six (26) South, Range three (3) East, N.M.P.M., bears South thirty-seven degrees (37°) thirty-nine minutes (39') East, three thousand one hundred eleven and three tenths (3111.3) feet; thence South eighty-one degrees (81°) fourteen minutes (14') West along said southerly property line one hundred thirty-one and one tenth (131.1) feet; thence North twenty-six degrees (26°) forty-seven minutes (47') West, five hundred ninety-one and no tenths (591.0) feet; thence to the left along a curve having a radius four hundred ninety-eight and no tenths (498.0) feet; a distance of one hundred thirty-nine and two tenths (139.2) feet; thence North forty-two degrees (42°) nineteen minutes (19') West one thousand three hundred eight and four tenths (1308.4) feet; thence to the right along a curve having a radius of six hundred forty-eight and seven tenths (648.7) feet; a distance of two hundred eighty-three and four tenths (283.4) feet; thence North seventeen degrees (17°) seventeen minutes (17') West, three hundred fifty-six and three tenths (356.3) feet to a point on the northerly property line of the land of the grantors, said point is also on the southerly right of way line of a public road and from which point the Northwest Corner Section twenty-one, (21) Township twenty-six (26) South, Range three (3) East, N.M.P.M., bears North seventy-one degrees (71°) fifty-four minutes (54') fifty seconds (50") West one thousand eight hundred sixty-three and eight tenths (1863.8) feet; thence North sixty-eight degrees (68°) forty-one minutes (41') East along said property and road right of way line, one hundred nine and five tenths (109.5) feet; thence South seventeen degrees (17°) one minute (01') East, five hundred three and three tenths (503.3) feet; thence South forty-two degrees (42°) twenty-two minutes (22') East twenty and no tenths (20.0) feet; thence North sixty-eight degrees (68°) fifty-three minutes (53') East, sixteen and one tenth (16.1) feet; thence South forty-two degrees (42°) twenty-two minutes (22') East, eight hundred eighty-three and eight tenths (883.8) feet; thence North sixty-five degrees (65°) twenty-eight minutes (28') East, sixteen and two tenths (16.2) feet; thence South forty-two degrees (42°) nineteen minutes (19') East, four hundred ninety-six and nine tenths (496.9) feet; thence to the right along a curve, having a radius of six hundred twenty-eight and no tenths (628.0) feet, a distance of one hundred seventy-five and six tenths (175.6) feet; thence South twenty-six degrees (26°) eighteen minutes (18') East, six hundred thirty and five tenths (630.5) feet to the place of beginning. Said tract containing seven and four tenths (7.4) acres, more or less. Curve distances based on the arc. All as shown on plat attached hereto and made a part hereof.

Correct as to Engr. Data

together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To Have and to Hold, all and singular the said premises, together with all the appurtenances, unto the said party of the second part, and unto its successors and assigns, forever.

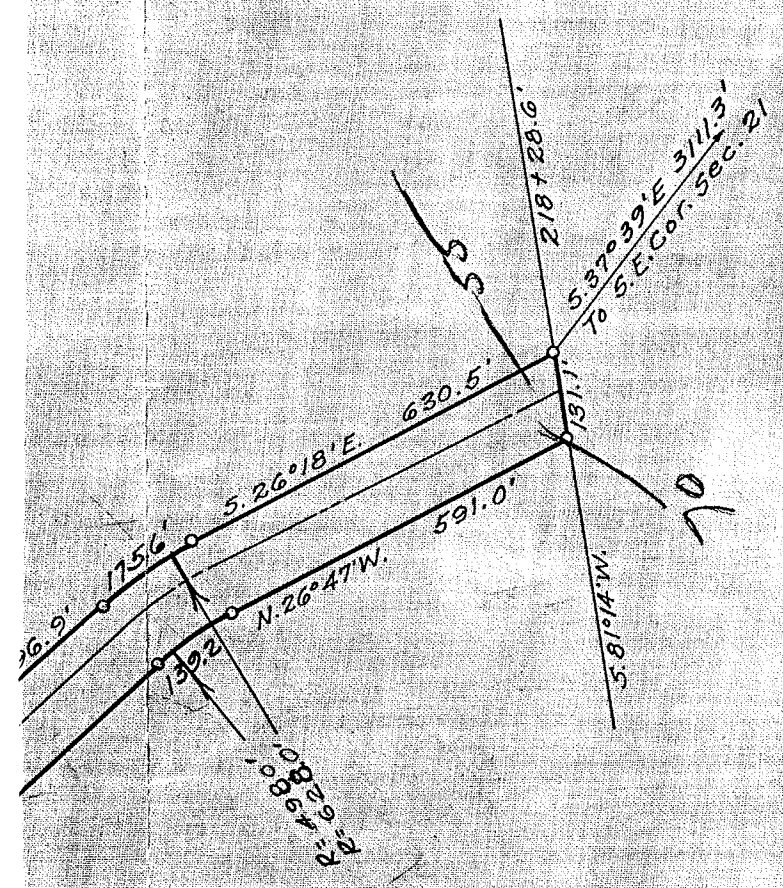
IN WITNESS WHEREOF, The said part of the first part has hereunto set his hand and seal the day and year first above written.

Signed, sealed, and delivered in the presence of—

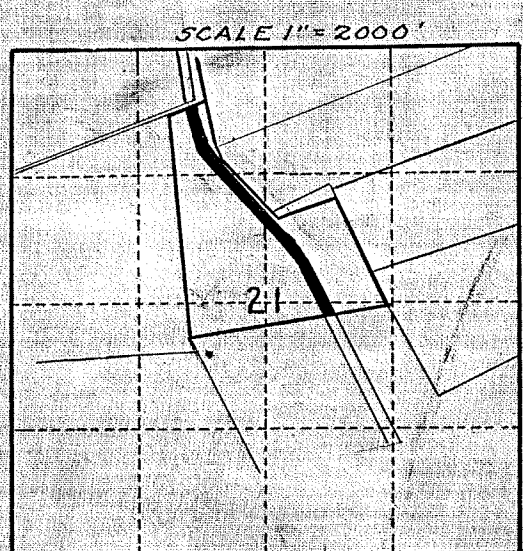
A. J. Lightfoot [L. S.]

[L. S.]

[L. S.]



R1 = 225+32.4'
 A = 16° 01'
 D = 10° 7'
 T = 80.7'
 L = 160.2'
 C = ON ARC.



LOCATION PLAT
 S. 21, T. 26 S., R. 3 E., N.M.R.M.
 U.S.R.S. SURVEY
 DONA ANA COUNTY, N.M.
 COUNTY PLAT # 1744
 REFUGIO COLONY GRANT Tr 2

A.J. Lightfoot.

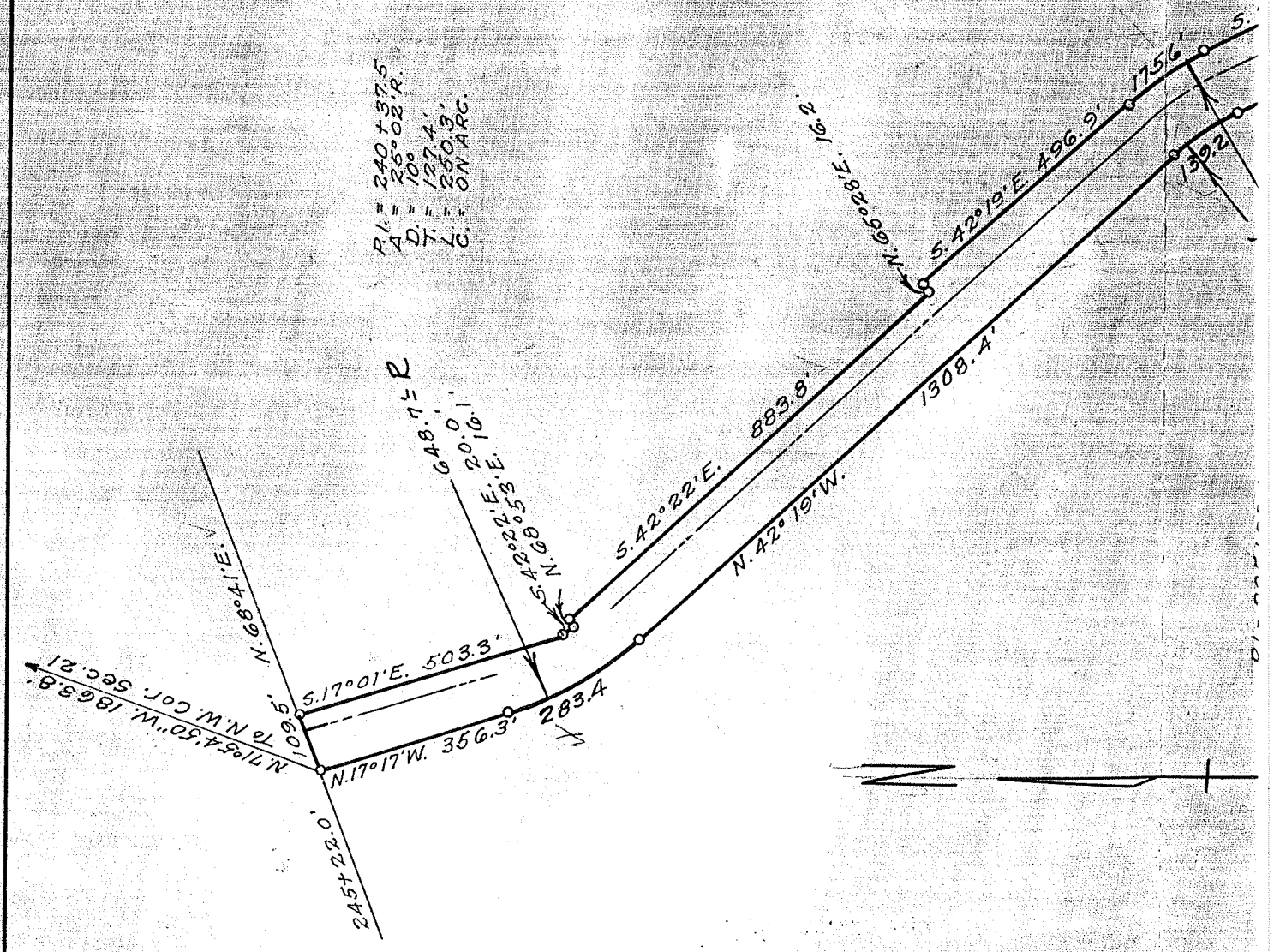
R.W. AREA = 7.4A.

Q.C.D. 6/21/37
 Rec. 85B 79378
 10/28/37

SCALE 1" = 300' #15

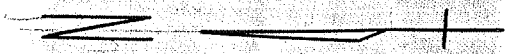
DEPARTMENT OF THE INTERIOR BUREAU OF RECLAMATION RIO GRANDE PROJECT-NEW MEXICO-TEXAS ELEPHANT BUTTE DISTRICT ANTHONY DRAIN RIGHT OF WAY	
FIELD WORK... J.R.	CHECKED... G.W.H.
DRAWN... S.H.C.-A.M.	APPROVED... A.W.B.
1242-L-102	EL PASO, TEX. 2/31

CONSTRUCTED:
 Feb. & Mar. 1920.



R. = 240.4375
 A. = 25° 02' R.
 D. = 127.4
 T. = 260.3
 C. = ON ARC.

R
 648.7 = R
 20.0
 42° 22' E. 20.0
 42° 22' E. 53.3 E. 16.1
 5.688 N



DEPARTMENT OF THE INTERIOR

Bureau of Reclamation

El Paso, Texas Sept. 10, 1937

From Superintendent

To District Counsel

Subject: Acquisition of land utilized for drains - Deed under contract dated December 20, 1929, between the Elephant Butte Irrigation District and the United States - Rio Grande Project.

1. For your consideration, there is transmitted herewith, deed dated June 21, 1937, from A. J. Lightfoot, a single man conveying 7.6 acres of land, in Sec. 21, Twp. 26 S, Range 5 E Dona Ana County, Plat No. 1744, Right of Way Plat No. 15, Anthony Drain; together with certificate of officials of the Elephant Butte Irrigation District dated August 30, 1937, under the provisions of contract dated December 20, 1929, between said District and the United States.

L. R. FLOCK

Superintendent

To Superintendent

El Paso, Texas, OCT -7 1937

The above described deed appears on its face to be in satisfactory form and to be properly executed. The certificate of the officials of the Elephant Butte Irrigation District as to title is properly executed and based thereon, in accordance with the provisions of the above mentioned contract, the deed and certificate are approved as to form and legal sufficiency and the deed may be recorded and the original thereof transmitted to the Washington office in the usual manner and credit may be extended to the District in the amount stated in said certificate in accordance with provisions of the above mentioned contract.

H. J. DEVRIES

District Counsel

To The Commissioner

El Paso, Texas, JAN 22 1938

The deed above described has been accepted and recorded. The original executed deed and certificate are transmitted herewith to the Washington office for filing.

L. R. Flock

Superintendent

CC - Chief Engineer
with enclosure

no. 3 of 4

County ~~San Juan~~
Anthony Drain No. 15

ELEPHANT BUTTE IRRIGATION DISTRICT

Las Cruces, New Mexico
August 30, 1937

CERTIFICATE TO ACCOMPANY QUIT CLAIM DEED

1. Reference is made to the accompanying quit claim deed from
A. J. Lightfoot

conveying 7.4 acres of land in Section 21, Township 26 S,
Range 3 E, to The United States for drain right-of-way, and on
account of which the District has fixed credit on assessments to be
allowed the said grantor in the total sum of \$ 518.00,
of which amount a credit of \$ _____ has already
been allowed by the District to the said landowner on assessments
for the year _____, pursuant to contract between the District
and The United States dated xxx December 20, 1929.

2. It is certified from investigation made, that the grantor(s)
named in the said deed appear(s) to be the owner(s) and in possession
of the land described in said deed and that said land was at the time
of said conveyance free from tax liens and other recorded liens and
encumbrances.

ELEPHANT BUTTE IRRIGATION DISTRICT

By Arthur Starr
President

ATTEST:

José P. Luena
Secretary
(SEAL)