

90

FEDERAL LAND BANK OF WICHITA

QUITCLAIM DEED

ANTHONY DRAIN #30

003

0023-00

56

-0017-00

43-147

712

26901

QUITCLAIM DEED

(STAT.)

This Indenture, made the 5th day of June, in the year of our Lord, one thousand nine hundred and forty, between THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation, party of the first part, and the United States of America, party of the second part, in pursuance of the provisions of the act of June 17, 1902 (32 Stat. 368), and acts amendatory thereof and supplementary thereto.

Witnesseth: That the party of the first part, for and in consideration of the allowance of credits in the sum of Fifty-two and 50/100 Dollars (\$52.50) upon the construction charge assessments of the Elephant Butte Irrigation District against lands of the said party of the first part, pursuant to contract of December 20, 1929, and contract of August 30, 1939 between the said District and the United States, does by these premises demise, release, and forever quitclaim unto the said party of the second part, and to its successors and assigns, all that certain lot, piece, or parcel of land situated in the County of Dona Ana, and State of New Mexico, and bounded and particularly described as follows, to-wit:

A. O. S. A tract of land lying and situate in Dona Ana County, New Mexico, and in the Southwest Quarter (SW¹/₄) of the Southwest Quarter (SW¹/₄) of Section Four (4), Township Twenty-six (26) South, Range Three (3) East N.M.P.M., Bureau of Reclamation Survey and within Private Claim No. 37 Tract No. 1 and in tract numbered 1565 as shown on Dona Ana County, New Mexico Plat Book, more particularly described as follows:

Correct as to Engr. Data Beginning at a point on the North boundary line of the rejected Refugio Colony Grant and from which point the Northwest corner of Section Four (4), Township Twenty-six (26) South, Range Three (3) East, N.M.P.M., Bureau of Reclamation Survey bears North no degrees (0°) thirty-five minutes (35') fifty-four seconds (54") West four thousand seven hundred nineteen (4719) feet; thence along said boundary line North sixty-six degrees (66°) two minutes (02') East one hundred thirteen and three tenths (113.3) feet; thence South no degrees (0°) two minutes (02') East one hundred six and six tenths (106.6) feet; thence South four degrees (4°) fifty minutes (50') East ninety and eight tenths (90.8) feet; thence South ten degrees (10°) three minutes (03') East twenty-eight and four tenths (28.4) feet; thence South five degrees (5°) three minutes (03') East one hundred thirteen and one tenth (113.1) feet; thence South no degrees (0°) three minutes (03') East two hundred thirty-four (234) feet to the south line of the land of the grantors; thence along said property line North eighty-nine degrees (89°) fifty-seven minutes (57') West one hundred twenty-five (125) feet to a point from which the Southwest corner of Section Four (4), Township Twenty-six (26) South, Range Three (3) East, N.M.P.M., Bureau of Reclamation Survey bears South fifty-four degrees (54°) thirty-six minutes (36') West fifty-five and seventeen hundredths (55.17) feet; thence North no degrees (0°) seven minutes (07') West five hundred twenty-five and three tenths (525.3) feet to the point of Beginning. Said tract of land containing one and five tenths (1.5) acres, more or less. Shown on plat attached hereto and made a part hereof.

together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To Have and to Hold, all and singular the said premises, together with all appurtenances, unto the said party of the second part, and unto its successors and assigns, forever.

In Witness Whereof, The said party of the first part has caused these presents to be signed by its Vice President, and its corporate seal to be affixed hereto, and attested by its Secretary, by and with the consent and authority of its Board of Directors, on the date and year first above written.

THE FEDERAL LAND BANK OF WICHITA,

By C. G. Shull
C. G. Shull Vice President

ATTEST:

Guy Fogelberg
Guy Fogelberg Secretary

OK
mca

(ACKNOWLEDGMENT)

STATE OF KANSAS)
) SS.
COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public in and for said County and State, on this 5th day of June, 1940, personally appeared *C. G. Shull* to me personally known and known to me to be the identical person who subscribed the name of The Federal Land Bank of Wichita, Wichita, Kansas, a corporation, to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

Witness my hand and seal the day and year last above written.

Minnie B. Thune

Notary Public

My commission expires:

April 24, 1941.

26901

QUITCLAIM DEED

THE FEDERAL LAND BANK OF WICHITA, a
corporation

to

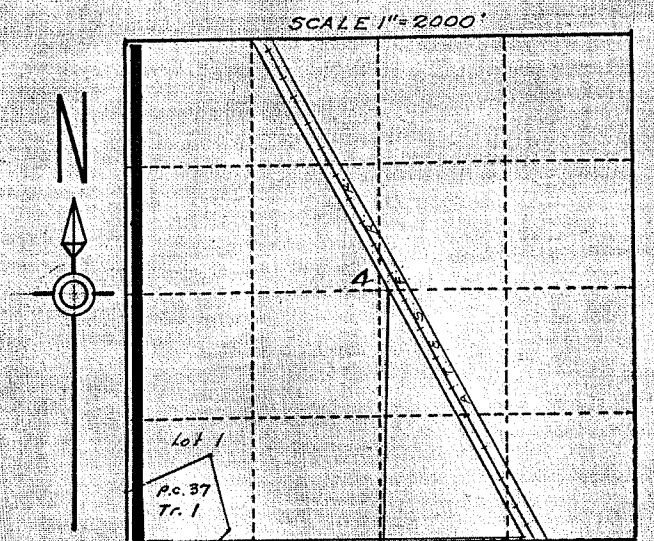
UNITED STATES OF AMERICA

State of New Mex }
County of Dona Ana } SS.

This instrument was filed for record on
the 29th day of August,
1940, at 4:25 o'clock P. M.,
and duly recorded in Book 856 at
Page 45.

M. J. Chavez Co. Clerk
By Abela Gonzalez Off.

RECORDED
20



LOCATION PLAT
 S. 4 T. 26 S. R. 3 E. N.M.P.M.
 U.S.P.S. SURVEY,
 DONA ANA COUNTY, N.M.
 COUNTY PLAT #1565
 P.C. No 37 Tr. 2 ENT. 10-12-14
 PAT. 9-1-15
 NW 1/4 ENT. 4-12-90 PAT. 11-12-94
 LOT 1, NW 1/4 SW 1/4 ENT. 7-27-88 PAT. 11-12-94

N. 0° 02' W. 2608.4'

6.0 ACRES

S. 0° 02' E. 2608.4'

N. 89° 58' E. 100'
 417+48

N 62° 29' W. 509.9'
 TO N.W. COR. SEC. 4

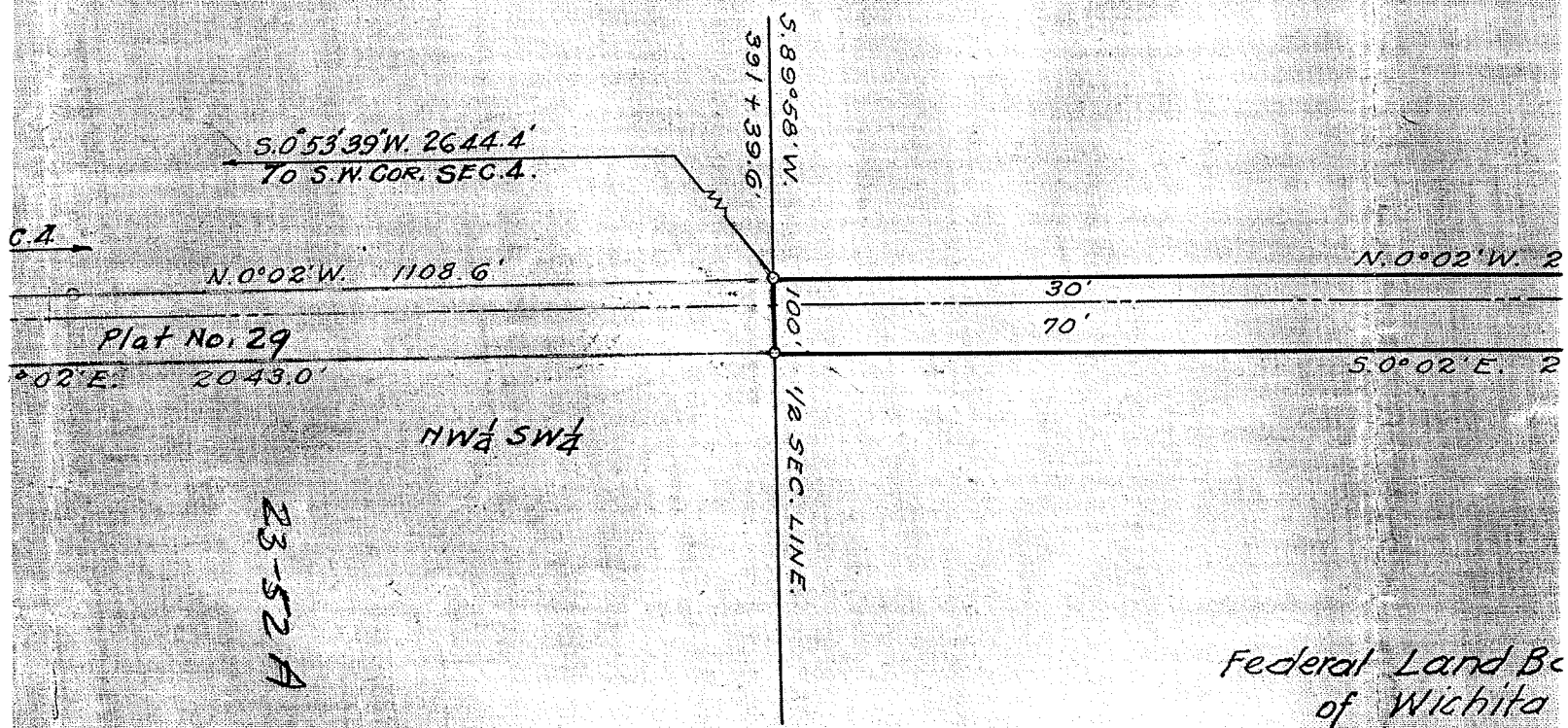
~~P.C. 37 Tr. #1 - 1.5 ACRES.~~
 N.W. 1/4 Sec 4 - 6.0 "
 Total R of W. - 7.5 "
 S.Q.C.D. 6/5/40
 Rec 8/29/40
 Page 85E Pg 43

Federal Land Bank
 of Wichita

SCALE 1" = 300' # 30

CONSTRUCTION DATES:
 365+26 to 367+80 July 1920.
 367+80 to 397+85 Mar. 1923.
 397+85 to 417+48 Apr. 1923.

DEPARTMENT OF THE INTERIOR BUREAU OF RECLAMATION RIO GRANDE PROJECT-NEW MEXICO-TEXAS ELEPHANT BUTTE DISTRICT ANTHONY DRAIN RIGHT OF WAY	
FIELD WORK	J.R. CHECKED G.W.H.
DRAWN	S.H.C.A.M. APPROVED A.W.B.
1242-1-102	EL PASO, TEX. 3/31



CONSTRUCT
365+26 +
367+80 +
397+85 +

DEPARTMENT OF THE INTERIOR

Bureau of Reclamation

El Paso, Texas

430.- 712

RIO GRANDE

TRANSFER CASE

July 25, 1940

From Superintendent

To District Counsel

Subject: Acquisition of land utilized for drains - Deed under contract dated December 20, 1929, and contract of August 30, 1929, between the Elephant Butte Irrigation District and the United States - Rio Grande Project.

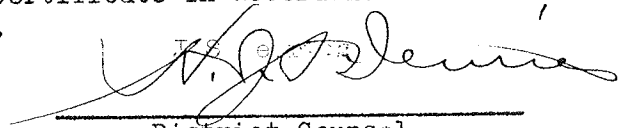
1. For your consideration, there is transmitted herewith, deed dated June 5, 1940, 19 , from The Federal Land Bank of Wichita conveying 1.50 acres of land, in Sec. 4, Twp. 26 S, Range 3 E Dona Ana County, Plat No. 1565, Right of Way Plat No. 30, Anthony Drain, together with certificate of officials of the Elephant Butte Irrigation District dated July 15, 1940, 19 , under the provisions of contract dated December 20, 1929, between said District and the United States.


L. J. Pink
Superintendent

To Superintendent

El Paso, Texas, AUG 10 1940

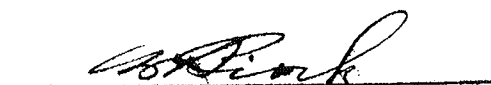
The above described deed appears on its face to be in satisfactory form and to be properly executed. The certificate of the officials of the Elephant Butte Irrigation District as to title is properly executed and based thereon, in accordance with the provisions of the above mentioned contract, the deed and certificate are approved as to form and legal sufficiency and the deed may be recorded and the original thereof transmitted to the Washington office in the usual manner and credit may be extended to the District in the amount stated in said certificate in accordance with provisions of the above mentioned contract.


W. G. Dennis
District Counsel

To The Commissioner

El Paso, Texas, OCT 29 1940

The deed above described has been accepted and recorded. The original executed deed and certificate are transmitted herewith to the Washington office for filing.


L. J. Pink
Superintendent

CC - Chief Engineer
with enclosure

No. 1 of 4 Anthony 30 ✓

Map Serial 23-52A ✓

File _____

ELEPHANT BUTTE IRRIGATION DISTRICT

Las Cruces, New Mexico

July 15, 1940

CERTIFICATE TO ACCOMPANY QUIT CLAIM DEED

1. Reference is made to the accompanying quit claim deed from
The Federal Land Bank of Wichita
conveying 1.50 acres of land in Section 4, Township 26 South,
Range 3 E, to The United States for drain right-of-way, and on
account of which the District has fixed credit on assessments to be
allowed the said grantor in the total sum of \$ 52.50,
of which amount a credit of \$ --- has already
been allowed by the District to the said landowner on assessments
for the year --, pursuant to contract between the District
and The United States dated December 20, 1929 and August 30, 1939

2. It is certified from investigation made, that the grantor(s)
named in the said deed appear(s) to be the owner(s) and in possession
of the land described in said deed and that said land was at the time
of said conveyance free from tax liens and other recorded liens and
encumbrances.

ELEPHANT BUTTE IRRIGATION DISTRICT

By Arthur Starr
President

ATTEST:

D. A. Lowery
Secretary

(SEAL)