

EDMUNDSON, J. W., et. ux., ALICE G.

QUITCLAIM DEED

ANTHONY DRAIN #18

0033-0058-0020-00

25-(20)

710

QUITCLAIM DEED

THIS INDENTURE, made the twenty-fifty day of January, in the year of our Lord, one thousand nine hundred and thirty-two, between J. W. Edmundson and Allie G. Edmundson, his wife

part<sup>ies</sup> of the first part, and the United States of America, party of the second part, in pursuance of the provisions of the act of June 17, 1902 (32 Stat. 368), and acts amendatory thereof and supplementary thereto.

WITNESSETH: That the part<sup>ies</sup> of the first part, for and in consideration of the allowance of credits in the sum of Forty two and no/100 Dollars (\$ 42.00) upon the construction charge assessments of the Elephant Butte Irrigation District against lands of the said part<sup>ies</sup> of the first part, pursuant to contract of December 20, 1929, between the said District and the United States, do by these premises demise, release, and forever quitclaim unto the said party of the second part, and to its successors and assigns, all th<sup>at</sup> certain lot, piece, or parcel of land situated in the County of Dona Ana, and State of New Mexico, and bounded and particularly described as follows, to wit:

A tract of land lying and situate in Dona Ana County, New Mexico, and in the Southwest quarter (SE<sup>1</sup>/<sub>4</sub>) Section sixteen (16), Township twenty-six (26) South, Range three (3) East, N.M.P.M., Bureau of Reclamation Survey; being also within Refuge Colony Grant tract one (1) and tract numbered 1716, as shown on Dona Ana County, New Mexico, Plat Book, more particularly described as follows;

Beginning at a point which is the Southeast Corner of the land of the grantors and from which point the South quarter (S<sup>1</sup>/<sub>4</sub>) Corner Section sixteen (16), Township twenty-six (26) South, Range three (3) East, N.M.P.M. bears South forty-three (43°) degrees forty-four (44') minutes fifty (50") seconds East one thousand three hundred sixty-eight and six tenths (1368.6) feet; thence South sixty-nine (69°) degrees twenty-five (25') minutes West along the southerly property line of the land of the grantors, one hundred twenty-nine and no tenths (129.0) feet; thence North six (6°) degrees fifty-eight (58') minutes West two hundred forty-eight and six tenths (248.6) feet; thence North ten (10°) degrees forty (40') minutes West sixty-four and two tenths (64.2) feet to a point on the Northerly Boundary line of the Refuge Colony Grant, and from which point the Southwest corner Section sixteen (16) Township twenty-six (26) South, Range three (3) East, N.M.P.M. bears North twenty (20°) degrees no (0') minutes West ninety-seven and eight tenths (97.8) feet, North thirty-one (31°) degrees sixteen (16') minutes West ninety-seven and eight tenths (97.8) feet, North forty-two (42°) degrees thirty-three (33') minutes West ninety-seven and eight tenths (97.8) feet, North forty-eight (48°) degrees eleven (11') minutes West two hundred two and five tenths (202.5) feet and South thirty-six (36°) degrees fifty-two (52') minutes fifteen (15") seconds West two thousand thirty-nine and three tenths (2039.3) feet; thence South fifty-one (51°) degrees twenty-two (22') minutes East, along said Boundary line of the Refuge Colony Grant, one hundred seventy-eight and no tenths (178.0) feet to a point on the easterly property line of the land of the grantors; thence South eight (8°) degrees forty-seven (47') minutes East, along said easterly property line, one hundred fifty-five and no tenths (155.0) feet to the place of beginning, said tract containing six-tenths (0.6) acre, more or less, all as shown on plat attached hereto and made a part hereof.

Correct as to Engr. Data S.M.A.

together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To Have and to Hold, all and singular the said premises, together with all the appurtenances, unto the said party of the second part, and unto its successors and assigns, forever.

IN WITNESS WHEREOF, The said part<sup>ies</sup> of the first part have hereunto set their hand<sup>s</sup> and seal<sup>s</sup> the day and year first above written.

Signed, sealed, and delivered in the presence of—

B. P. Fleming

J. W. Edmundson

[L. S.]

Allie G. Edmundson

[L. S.]

[L. S.]

STATE OF NEW MEXICO }  
COUNTY ON DONA ANA } ss:

On this 25th day of January, 1933, before me personally appeared J. W. Edmundson and Allie G. Edmundson, his wife

to me known to be the person described in and who executed the foregoing instrument, and acknowledged that ~~they~~ their executed the same as their free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. (SEAL) Martha A. Parsons

*Notary Public in and for Dona Ana County.*

My commission expires Aug. 4, 1934.

**PARTIAL RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS, That the undersigned owner(s) and holder(s) of that certain mortgage dated July 7, 1922, 19  , and recorded at Page 149, Book 26 (Mortgage or other lien) Mortgage Records of Dona Ana County, New Mexico, has released and do hereby release the said mortgage insofar as the same pertains to the parcel (Mortgage or other lien) or tract of land described in the above and foregoing quitclaim deed, and authorize said lien to be released and satisfied of record to that extent, provided, however, that said mortgage shall in all other (Mortgage or other lien) respects remain in full force and effect.

WITNESS (my, our) hand(s) and seal(s) this 4 day of March, 1933

**THE FEDERAL LAND BANK OF WICHITA,  
BY W. E. Pepperroll, Vice President**

(SEAL) **ATTEST: Guy Vogelberg, Asst. Sec'y.**

~~KANSAS~~  
STATE OF ~~NEW MEXICO~~ }  
COUNTY ~~DONA ANA~~ } ss:  
Sedgwick

On this 4 day of March, 1932, before me appeared W. E. Pepperroll

to me personally known, who being by me duly sworn did say that he is the Vice President (Such as president or other officer) of The Federal Land Bank of Wichita (Here describe the corporation) and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors and said W. E. Pepperroll Vice-Pres. acknowledges said instrument to be the free act and deed of said corporation.

(SEAL) Fern Allura  
*Notary Public in and for ~~Dona Ana~~ Sedgwick County.*

My commission expires November 26, 1935.

STATE OF NEW MEXICO }  
COUNTY OF DONA ANA } ss:

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me personally appeared \_\_\_\_\_

to me known to be the person described in and who executed the foregoing \_\_\_\_\_ (Quitclaim deed or partial release of lien) and acknowledged that \_\_\_\_\_ executed the same as \_\_\_\_\_ free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*Notary Public in and for Dona Ana County.*

My commission expires \_\_\_\_\_

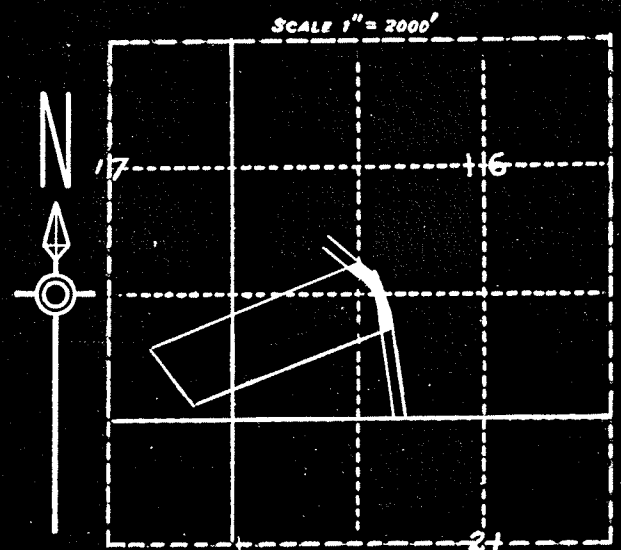
STATE OF NEW MEXICO }  
COUNTY OF DONA ANA } ss:

I hereby certify that this instrument was filed for record on the \_\_\_\_\_ day of May 24, 1937 A. D. 19\_\_\_\_, at 10 o'clock, a. m., and duly recorded in Book 85-B, Page 116, of the Records of Deeds and Mortgages of said County.

S. L. Apodaca  
*County Clerk and Ex-officio Recorder.*

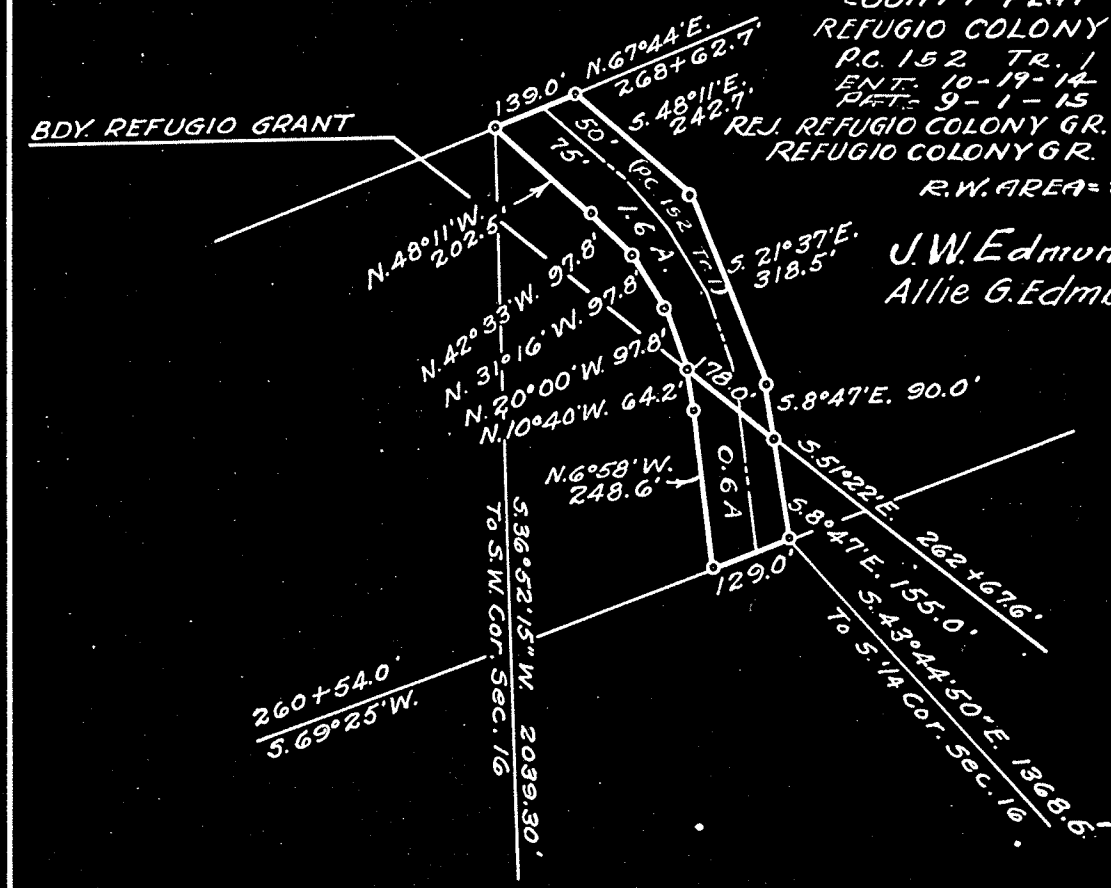
(SEAL)

F. C. Lopez  
*Deputy.*



LOCATION PLAT  
 S. 16, T. 265, R. 3E, N.M.P.M.  
 U.S.R.S. SURVEY  
 DONA ANA COUNTY, N.M.  
 COUNTY PLAT # 1716  
 REFUGIO COLONY GRANT  
 PC 152 TR. 1  
 ENT. 10-19-14  
 PFT. 9-1-15  
 REJ. REFUGIO COLONY GR. 1.6 A.  
 REFUGIO COLONY GR. 0.6 A.  
 R.W. AREA = 2.2 A.

J.W. Edmundson &  
 Allie G. Edmundson.



SCALE 1" = 300' # 18

DEPARTMENT OF THE INTERIOR  
 BUREAU OF RECLAMATION  
 RIO GRANDE PROJECT-NEW MEXICO-TEXAS  
 ELEPHANT BUTTE DISTRICT  
 ANTHONY DRAIN  
 RIGHT OF WAY

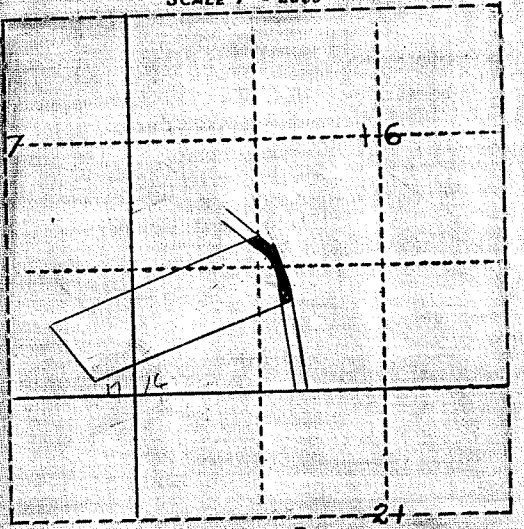
FIELD WORK... J.R. .... CHECKED... G.W.H. ....  
 DRAWN... S.H.C.-A.M. .... APPROVED... A.W.B. ....

1242-L-102 EL PASO, TEX. 3/31

CONSTRUCTED: Mar. & Apr. 1920

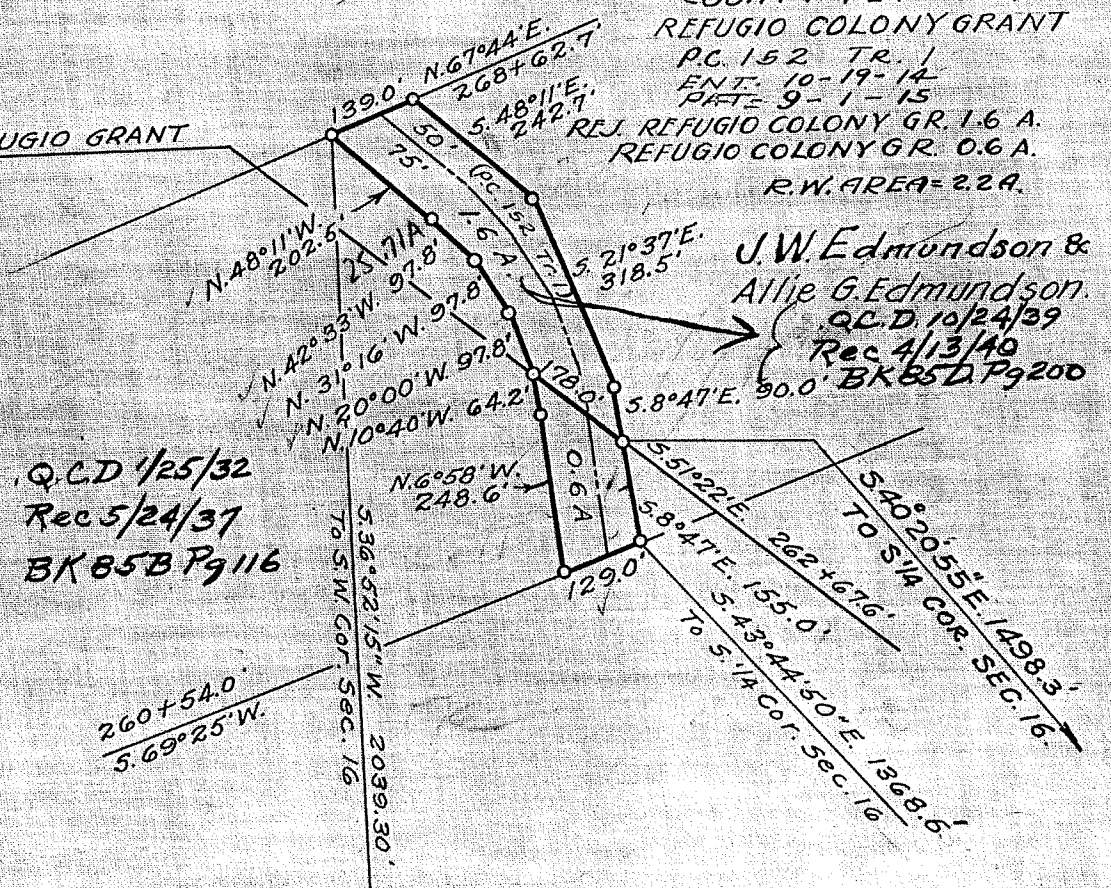


SCALE 1" = 2000'



LOCATION PLAT  
S. 16, T. 265, R. 3E, N.M.P.M.  
U.S.R.S. SURVEY  
DONA ANA COUNTY, N.M.  
COUNTY PLAT #1716  
REFUGIO COLONY GRANT  
P.C. 152 TR. 1  
ENT. 10-19-14  
PATE 9-1-15  
REFUGIO COLONY GR. 1.6 A.  
REFUGIO COLONY GR. 0.6 A.  
R.W. AREA = 2.2 A.

BDY. REFUGIO GRANT



Q.C.D. 1/25/32  
Rec 5/24/37  
BK 85B Pg 116

SCALE 1" = 300' # 18

DEPARTMENT OF THE INTERIOR  
BUREAU OF RECLAMATION  
RIO GRANDE PROJECT-NEW MEXICO-TEXAS  
ELEPHANT BUTTE DISTRICT  
ANTHONY DRAIN  
RIGHT OF WAY

FIELD WORK... J.R. ... CHECKED... G.W.H. ...  
DRAWN... S.H.C.-A.M. ... APPROVED... A.W.B. ...  
1242-1-102 EL PASO, TEX. 3/31

CONSTRUCTED: Mar. & Apr. 1920.

25-71-A

DEPARTMENT OF THE INTERIOR  
BUREAU OF RECLAMATION

El Paso, Texas 9/26/32.

From Superintendent

To District Counsel

Subject: Acquisition of land utilized for drains - Deed under contract dated December 20, 1929, between the Elephant Butte Irrigation District and the United States - Rio Grande Project.

1. For your consideration, there is transmitted herewith, deed dated 1/25/32, 1932, from J. W. Edmonson et ux Allie G conveying 0.6 acres of land, in Sec. 16, Twp. 26S Range 3 E. Dona Ana County, Plat No. 1716, Right of Way Plat No. 18, Anthony Drain, together with certificate of officials of the Elephant Butte Irrigation District dated 3/10 1932 under the provisions of contract dated December 20, 1929, between said District and the United States.

L. R. Fiock

Superintendent

To Superintendent

El Paso, Texas DEC 29 1933

The above described deed appears on its face to be in satisfactory form and to be properly executed. The certificate of the officials of the Elephant Butte Irrigation District as to title is properly executed and based thereon, in accordance with the provisions of the above mentioned contract, the deed and certificate are approved as to form and legal sufficiency and the deed may be recorded and the original thereof transmitted to the Washington office in the usual manner and credit may be extended to the District in the amount stated in said certificate in accordance with provisions of the above mentioned contract.

H. J. S. Devries

District Counsel

To The Commissioner

El Paso, Texas, NOV 18 1937

The deed above described has been accepted and recorded. The original executed deed and certificate are transmitted herewith to the Washington office for filing.

L. R. Fiock

Superintendent.

CC - Chief Engineer  
with enclosure.

Co Plat No 1716  
R/W Plat No. 18  
Anthony Drain

ELEPHANT BUTTE IRRIGATION DISTRICT

Las Cruces, New Mexico

March 10, 1932

CERTIFICATE TO ACCOMPANY QUIT CLAIM DEED

1. Reference is made to the accompanying quitclaim deed from  
J W Edmundson & Allie G. Edmundson Conveying 0.6  
acres of land in Section 16 Township 26 S Range 3 E  
Dona Ana County Plat No. \_\_\_\_\_, Right of Way Plat No. \_\_\_\_\_,  
\_\_\_\_\_ Drain to The United States for drain right of way,  
and on account of which the District has fixed credit on assessments  
to be allowed the said grantor in the total sum of \$ ~~42.00~~ 42.00  
of which amount a credit of \$ \_\_\_\_\_ has already been  
allowed by the District to the said landowner on assessments for the  
year \_\_\_\_\_ pursuant to contract between the District and the United  
States dated December 20, 1929.

2. It is certified from investigation made, that the grantor(s)  
named in the said deed appear(s) to be the owner(s) and in possession  
of the land described in said deed and that said land was at the time  
of said conveyance free from tax liens and other recorded liens and  
encumbrances.

ELEPHANT BUTTE IRRIGATION DISTRICT

By A. S. Robertson  
President.

ATTEST:

L E Kuhnley

Secretary.

(SEAL)